

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at www.luthermem. org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook



Holy Communion FIFTH SUNDAY IN LENT SUNDAY, APRIL 3, 2022

PRELUDE

8:00 | Choral Dorien | Jehan Alain10:30 | My Song Is Love Unknown | arr. Barbara Baltzer Kinyon

GATHERING

Please turn and face the baptismal font at the rear of the nave. **CONFESSION AND FORGIVENESS**

Cleanse me from sin, O Lord, wash me with hyssop branches; cleanse me from guilt, and I shall be clean as the new snow.

Have mercy on me, O my God, according to your great compassion.

Glory be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

Amen.

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Amen.

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

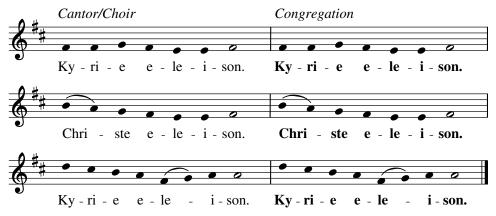
*Please turn and face the cross as the procession approaches the altar.***#327** PROCESSIONAL HYMN Through the Night of Doubt and Sorrow

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



PRAYER OF THE DAY

Let us pray.

Almighty God, our redeemer, in our weakness we have failed to be your messengers of forgiveness and hope in the world. Renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

Please sit.

FIRST READING Isaiah 43:16–21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

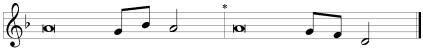
The word of the Lord.

Thanks be to God.

PSALM 126

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon*, "Those who sowed with tears will reap with songs of joy," *before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



When the Lord restored the for- | tunes of Zion,* then were we like | those who dream.

Then was our mouth filled with laughter, and our tongue with | shouts of joy.*

Then they said among the nations, "The Lord has done great | things for them."

The Lord has done great | things for us,*

and we are | glad indeed.

Restore our for- | tunes, O Lord,*

like the watercourses | of the Negeb.

Those who | sowed with tears*

will reap with | songs of joy.

Those who go out weeping, carry- | ing the seed,* will come again with joy, shoulder- | ing their sheaves.

SECOND READING *Philippians 3:4b–14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

Please stand.

GOSPEL ACCLAMATION

8:00 | Acclamation sung by all



10:30 | Acclamation sung by all

Choir: Forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. *All repeat acclamation.*

GOSPEL John 12:1–8

Glory to you, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at

the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, Why was this perfume not sold for three hundred denarii and the money given to the poor? (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord. **Praise to you, O Christ.**

Please sit. SERMON

Please stand.

#685 HYMN OF THE DAY Take My Life, That I May Be

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

... Lord in your mercy, **Hear our prayer.**

PEACE

The peace of Christ be with you always. **And also with you.** *Please greet your neighbor:* **Peace be with you.**

MEAL

Please sit. OFFERING

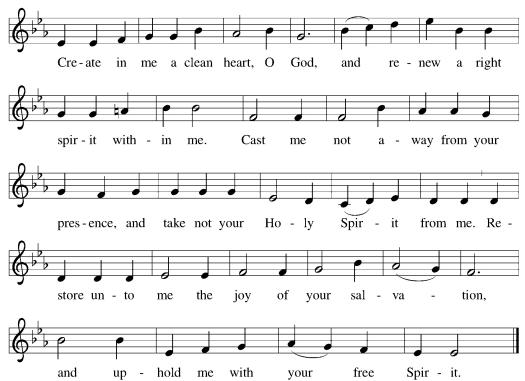
MUSIC AT THE OFFERING

8:00 | Alas! And Did My Savior Bleed | Robert Buckley Farlee

10:30 | When I Survey the Wondrous Cross | arr. Gilbert Martin *The text may be found at Hymn # 803*

Please stand.

OFFERTORY Create in Me a Clean Heart

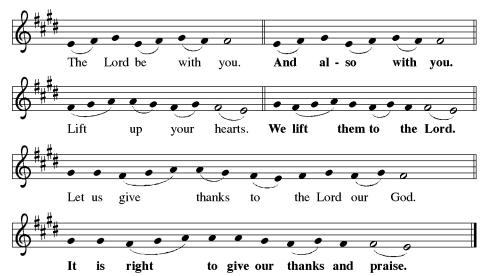


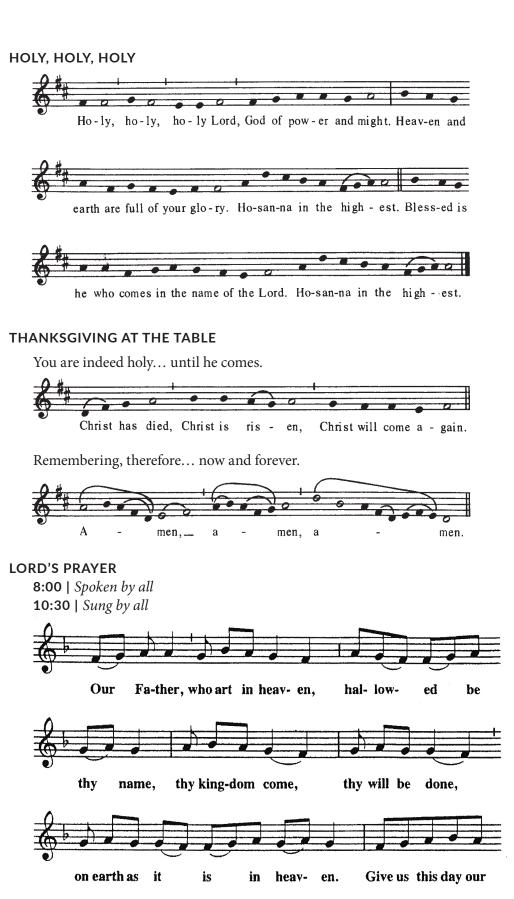
OFFERTORY PRAYER

Let us pray.

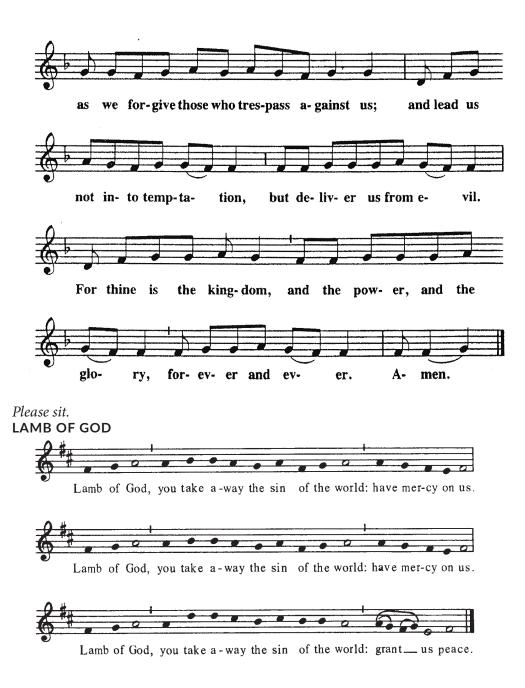
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING









THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. *Gluten-free bread is available on request.

10:30 | MUSIC AT THE COMMUNION What Wondrous Love Is This | Douglas Wagner

#323 COMMUNION HYMN God Loved the World

Please stand. PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

Please turn and face the cross as the procession approaches the font.#339 RECESSIONAL HYMN Christ, the Life of All the Living

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE Prelude and Fugue in c minor (BWV 549) | Johann Sebastian Bach

TODAY FROM THE LIFE OF THE CHURCH

I, therefore, cease not to ask of our true Lord and Master that He will deign so to teach me, either by the utterances of His Scriptures, or by discussion with fellow believers, or by the inward and more sweet teaching of His own inspiration, that in those things which I am to put forward or assert I may ever hold fast to the truth: and I ask that from this very Truth, Himself, I may be taught many things and more which I do not know, for from Him I have received the little that I do know. I beseech Him that He will go before me and follow me with His mercy; and that those things which I ought to know to my soul's health He will teach me; that what I know of truth He will guard me therein; that in those things in which I am humanly mistaken He will correct me; and that from what is false and harmful He will deliver me; and that He will make to go forth from my mouth those things which are the most pleasing in the sight of Truth Himself, through Jesus Christ, our Lord and Savior.

Fulgentius of Ruspe (468–533)

SERVING TODAY

	8:00 am	10:30 am
PRESIDER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
ASSISTING MINISTER	Peggy Baldwin	Luis Reynaldo
COMMUNION ASSISTANTS	Janelle Allen	Dan Ruge, Janet Zentner, Helen Hartman
LECTOR	Janelle Allen	Heidi Nottbohm
CRUCIFER	Sandy Bertics	Paul Brammeier
SACRISTAN	Sandy Bertics	Mary Powell
HEAD USHER	Yvonne Eide	Marsha & Robert Steffen
VIDEO DIRECTOR		Lee Powell
SOUND OPERATOR	Eric Suomi	Alex Starr & Nicole Lane

Today we remember the inurnment of Donald Wendt in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

Today's communion setting is from New Plainsong by David Hurd (born 1950), American composer, concert organist, choral director and educator.

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