

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at www.luthermem. org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www. luthermem.org or Facebook



Holy Communion THIRD SUNDAY IN LENT SUNDAY, MARCH 20, 2022

PRELUDE Two settings on: Durch Adams Fall ist ganz verderbt | Johann Sebastian Bach; Jan Pieterszoon Sweelinck

GATHERING

Please turn and face the baptismal font at the rear of the nave. **8:00 | CONFESSION AND FORGIVENESS**

Cleanse me from sin, O Lord, wash me with hyssop branches; cleanse me from guilt, and I shall be clean as the new snow.

Have mercy on me, O my God, according to your great compassion.

Glory be to the Father, and to the Son, and to the Holy Spirit; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Amen.

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

Amen.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.

10:30 | SACRAMENT OF HOLY BAPTISM p. 227

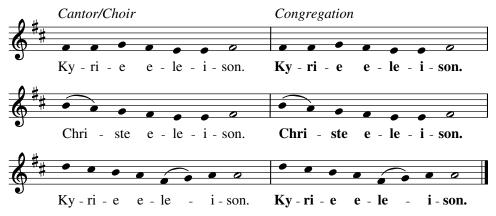
Please turn and face the cross as the procession approaches the altar.#647 PROCESSIONAL HYMN Glorious Things of You Are Spoken

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



PRAYER OF THE DAY

Let us pray.

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and dwell in it, that we might lead lives of fruitful repentance, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Isaiah 55:1–9*

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David.

See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

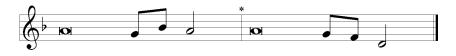
Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

The word of the Lord. **Thanks be to God.**

PSALM 63:1-8

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon*, "God, my God, from daybreak do I watch for you; and in invocation of your name will I lift up my hands," *before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



O God, you are my God; eager- | ly I seek you;*

my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there | is no water.

Therefore I have gazed upon you in your | holy place,*

that I might behold your power | and your glory.

For your steadfast love is better than | life itself;*

my lips shall | give you praise.

So will I bless you as long | as I live* and lift up my hands | in your name.

My spirit is content, as with the rich- | est of foods,* and my mouth praises you with | joyful lips,

when I remember you up- | on my bed,*

and meditate on you in | the night watches.

For you have | been my helper,*

and under the shadow of your wings I | will rejoice.

My whole being | clings to you;* your right hand | holds me fast.

SECOND READING 1 Corinthians 10:1–13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

The word of the Lord. **Thanks be to God.**

Please stand. GOSPEL ACCLAMATION 8:00 | Acclamation sung by all Glo - ry and praise to you, O Lord Je - sus Christ.

10:30 | Acclamation sung by all

Choir: Jesus began to proclaim, Repent, for the kingdom of heaven has come near *All repeat acclamation*.

GOSPEL Luke 13:1–9

Glory to you, O Lord.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them — do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospel of the Lord. **Praise to you, O Christ.**

Please sit. SERMON

Please stand.

#618 HYMN OF THE DAY Guide Me Ever, Great Redeemer

8:00 | APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

... Lord in your mercy, **Hear our prayer.**

PEACE

The peace of Christ be with you always. **And also with you.** *Please greet your neighbor:* **Peace be with you.**

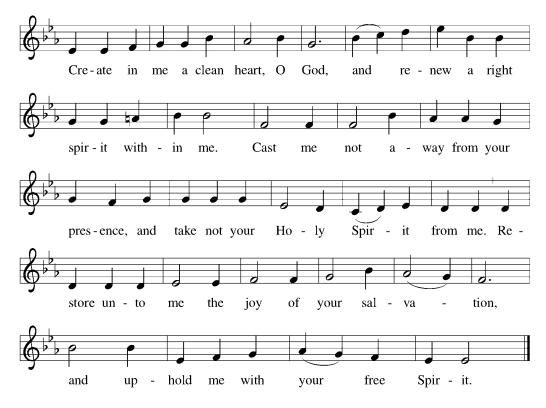
MEAL

Please sit. **OFFERING**

MUSIC AT THE OFFERING Justitiae Domini rectae

Justitiae Domini rectae,	The ordinances of the Lord are right,
laetificantes corda;	bringing joy to all hearts,
et dulciora super mel et favum.	sweeter than honey or the honeycomb.
Nam servus tuus custodiet ea.	Therefore your servant will observe them.

Please stand. **OFFERTORY** Create in Me a Clean Heart



Music: J. A. Freylinghausen, 1670-1739

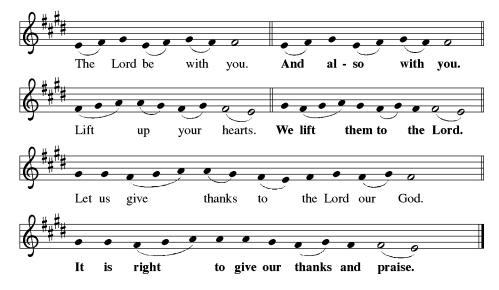
OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

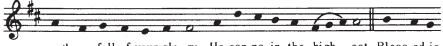
Amen.

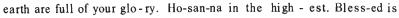
GREAT THANKSGIVING













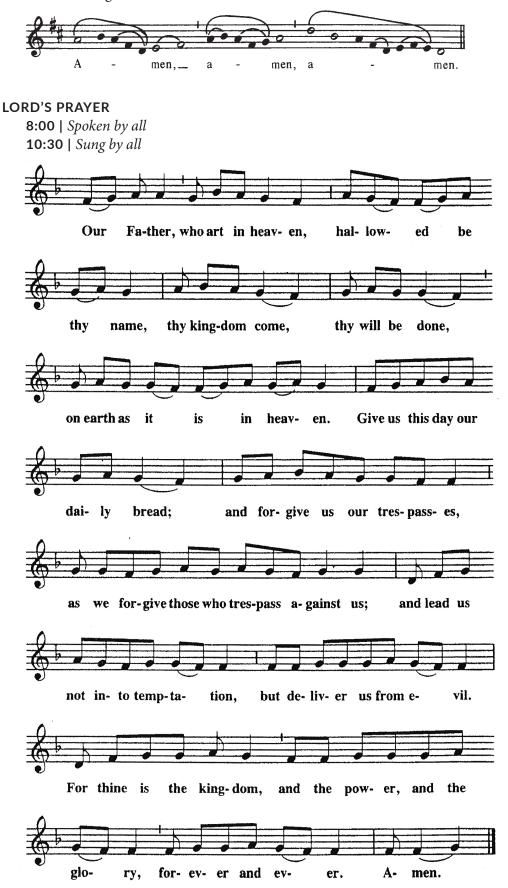
he who comes in the name of the Lord. Ho-san-na in the high - est.

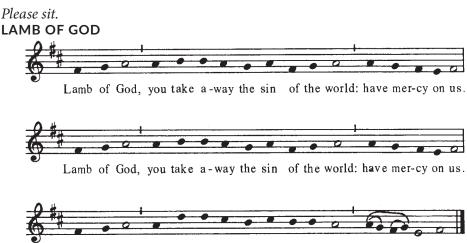
THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Remembering, therefore... now and forever.





Lamb of God, you take a - way the sin of the world: grant ____ us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread*) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. *Gluten-free bread is available on request.

MUSIC AT THE COMMUNION O salutaris Hostia

O salutaris Hostia,	O saving Victim, opening wide
Quae caeli pandis ostium:	The gate of Heaven to man below;
Bella premunt hostilia,	Our foes press hard on every side;
Da robur, fer auxilium.	Thine aid supply; thy strength bestow.
Uni trinoque Domino	To thy great name be endless praise,
Sit sempiterna gloria,	Immortal Godhead, One in Three.
Qui vitam sine termino	Oh, grant us endless length of days,
Nobis donet in patria.	In our true native land with thee.
Amen.	Amen.

#759 COMMUNION HYMN My Faith Looks Up to Thee

Please stand.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

Please turn and face the cross as the procession approaches the font.#324 RECESSIONAL HYMN In the Cross of Christ I Glory

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE My Faith Looks Up to Thee | Seth Bingham

TODAY FROM THE LIFE OF THE CHURCH

Lord, we are your people, the sheep of your flock.

Heal the sheep who are wounded, touch the sheep who are in pain, clean the sheep who are soiled, warm the lambs who are cold.

Help us to know the Father's love through Jesus Christ the shepherd and through the spirit. Help us to lift up that love, and show it all over this land. Help us to build love on justice and justice on love.

Help us to believe mightily, hope joyfully, love divinely.

Renew us that we may help renew the face of the earth.

Amen.

Anonymous

SERVING TODAY

	8:00 am	10:30 am
PRESIDER	Pastor Brad Pohlman	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
CANTOR	Chelsie Propst	
ASSISTING MINISTER	Sue Bangert	Chris Beaver
COMMUNION ASSISTANTS	Beth Rahko	Carl Anderson, Jane Hall, Lynn Washington
LECTOR	Carole Landahl	Susan Berggren
CRUCIFER	Peter Rahko	Brian Uphoff
SACRISTAN	Sandy Bertics	Cynthia Vander Woude
HEAD USHER		Bob Uphoff
VIDEO DIRECTOR		Lee Powell
SOUND OPERATOR	Randy Eide	Bill Braham

Baptized today is Mason Engelhart, son of Jake & Amanda Engelhart.

Altar flowers are given by Sue Bangert & Mike Hammers in memory of Betty Lou & Don Hammers.

Today we remember the inurnments of Robert Anderson and Edel-Lore Simonson in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

Today's communion setting is from New Plainsong by David Hurd (born 1950), American composer, concert organist, choral director and educator.

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