



Luther Memorial Church

Holy Communion

FIRST SUNDAY IN LENT
SUNDAY, MARCH 6, 2022

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Kyrie, Gott Vater in Ewigkeit (BWV 669) | J.S. Bach

GATHERING

Please turn and face the baptismal font at the rear of the nave.

CONFESSION AND FORGIVENESS

Cleanse me from sin, O Lord, wash me with hyssop branches; cleanse me from guilt, and I shall be clean as the new snow.

Have mercy on me, O my God, according to your great compassion.

Glory be to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Amen.

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

Amen.

I confess to God Almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life.

Amen.

The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

Amen.

Please turn and face the cross as the procession approaches the altar.

#238 GREAT LITANY

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

For God will give the angels charge | over you,*
to guard you in | all your ways.

**Upon their hands they will | bear you up,*
lest you strike your foot a- | gainst a stone.**

You will tread upon the lion | cub and viper,*
you will trample down the lion | and the serpent.

I will deliver those who | cling to me;*
I will uphold them, because they | know my name.

They will call me, and I will | answer them;*
I will be with them in trouble; I will rescue and | honor them.

**With long life will I | satisfy them,*
and show them | my salvation.**

SECOND READING *Romans 10:8b-13*

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

8:00 | *Acclamation sung by all*



10:30 | *Acclamation sung by all*

Choir: One does not live by bread alone, but by every word that comes from the mouth of God.

All repeat acclamation.

GOSPEL *Luke 4:1-13*

Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written, ‘Worship the Lord your God, and serve only him.’” Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written, ‘He will command his angels concerning you, to protect you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#624 **HYMN OF THE DAY** Jesus, Still Lead On

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

*Please greet your neighbor: **Peace be with you.***

MEAL

Please sit.

OFFERING

10:30 | MUSIC AT THE OFFERING As Pants the Hart | Joel Martinson

*As pants the hart for cooling streams
when heated in the chase,
So longs my soul, O God, for you
And your refreshing grace.*

*For you, my God, the living God,
My thirsty spirit pines;
Oh, when shall I behold your face,
O Majesty divine?*

*One trouble calls another on
And gathers overhead,
Falls splashing down, till round my soul
A rising sea is spread.*

*Why restless, why case down, my soul?
Hope still, and you shall sing
The praise of him who is your God,
Your health's eternal spring.*

*For now I trust in God for strength,
I trust him to employ
His love for me and change my sighs
To thankful hymns of joy.*

Please stand.

OFFERTORY Create in Me

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The notes are mostly quarter and eighth notes, with some slurs and ties.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The notes are mostly quarter and eighth notes, with some slurs and ties.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died, Christ is ris - en, Christ will come a - gain.

The musical notation consists of one staff of music in G major (one sharp) and 4/4 time. It contains a single melodic line with lyrics underneath. The notes are mostly quarter and eighth notes, with some slurs and ties.

Remembering, therefore... now and forever.

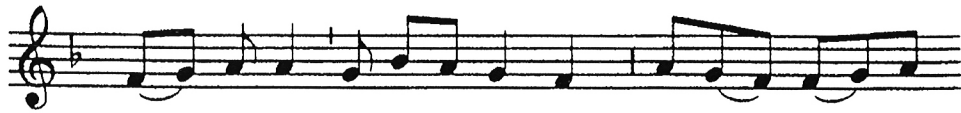
A - men, a - men, a - men.

The musical notation consists of one staff of music in G major (one sharp) and 4/4 time. It contains a single melodic line with lyrics underneath. The notes are mostly quarter and eighth notes, with some slurs and ties.

LORD'S PRAYER

8:00 | *Spoken by all*

10:30 | *Sung by all*



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: have mer-cy on us.



Lamb of God, you take a-way the sin of the world: grant__ us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**Gluten-free bread is available on request.*

#326 COMMUNION HYMN Bless Now, O God, the Journey

Please stand.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#319 RECESSIONAL HYMN O Lord, throughout These Forty Days

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Toccata in d minor (BuxWV 155) | Dietrich Buxtehude

TODAY FROM THE LIFE OF THE CHURCH

[Last Sunday] the church sang the last Alleluia and Lent began. From time immemorial the Alleluia has been omitted from the services of the Church during the season dedicated to the remembrance of the Passion of our Lord. The last Alleluia dies away in the chapel and cathedral, and while the echo still lingers among the rafters, the violet paraments of sorrow are placed upon the altar. It will be Easter morning before the Alleluia is heard again. There is wisdom in this. It is another and profound difference between the Church and the world. The world never willingly abandons joy. Worldly people hang on to happiness with all the gusto they have—until, inevitably, it is taken away from them. They want to forget that the line of life must sometimes go down into the darkness of sorrow. It is never easy, but it is a great deal better to go down willingly than to be driven down like a slave... To give up joy by the strength of Him who gave up heaven is a part of the way by which joy and heaven will return. *Easter can come only to the heart that has known Lent.*

O. P. Kretzmann
(1901-1975)

SERVING TODAY

	8:00 am	10:30 am
PRESIDER	Pastor Brad Pohlman	Pastor Brad Pohlman
PREACHER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
ASSISTING MINISTER	Peggy Baldwin	Carl Anderson
COMMUNION ASSISTANTS	Barb Luedke	Lynn Washington, Jane Hall
LECTOR	Sandy Bertics	
CRUCIFER	Sandy Bertics	
SACRISTAN	Peggy Baldwin	Mary Powell
HEAD USHER	Sue Bangert	Robert & Marsha Steffen
VIDEO DIRECTOR		Lee Powell
SOUND OPERATOR		Alex Starr & Nicole Lane

Today's communion setting is from New Plainsong by David Hurd (born 1950), American composer, concert organist, choral director and educator.

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