



Luther Memorial Church

Holy Communion

TRANSFIGURATION OF OUR LORD

SUNDAY, FEB. 27, 2022

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Outbursts | S. Marion Verhaalen

GATHERING

Please turn and face the baptismal font at the rear of the nave.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#315 PROCESSIONAL HYMN How Good, Lord, to Be Here

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.


GLORIA

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;




you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us in the likeness of your Son, who renews our humanity that we may share his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Exodus 34:29–35*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord.

Thanks be to God.

PSALM 99

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon, “Proclaim the greatness of the Lord and worship upon God’s holy hill,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



The Lord is king; let the | people tremble.*

The Lord is enthroned upon the cherubim; let | the earth shake.

The Lord, | great in Zion,*

is high a- | bove all peoples.

Let them confess God’s name, which is | great and awesome;*

God is the | Holy One.

O mighty king, lover of justice, you have es- | tablished equity;*

you have executed justice and righteous- | ness in Jacob.

Proclaim the greatness of the Lord and fall down be- | fore God’s footstool;*

God is the | Holy One.

Moses and Aaron among your priests, and Samuel among those who call upon your | name, O Lord,*
they called upon you, and you | answered them,

you spoke to them out of the pil- | lar of cloud;*

they kept your testimonies and the decree | that you gave them.

O Lord our God, you answered | them indeed;*

you were a God who forgave them, yet punished them for their | evil deeds.

Proclaim the greatness of the Lord and worship upon God’s | holy hill;*

for the Lord our God is the | Holy One.

SECOND READING *2 Corinthians 3:12–4:2*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their

minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

8:00 | *Acclamation sung by all*



10:30 | *Acclamation sung by all*

Choir: This is my Son, my Chosen, listen to him!

All repeat acclamation.

GOSPEL *Luke 9:28–43a*

Glory to you, O Lord.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#316 HYMN OF THE DAY Oh, Wondrous Image, Vision Fair

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.
OFFERING

MUSIC AT THE OFFERING

8:00 | Beautiful Savior | David Cherwien

10:30 | Fairest Lord Jesus | Charles Forsberg

*Fairest Lord Jesus, ruler of all nature,
O thou of God and man the Son,
Thee will I cherish, Thee will I honor,
thou, my soul's glory, joy, and crown.*

*Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer
who makes the woeful heart to sing.*

*Fair is the sunshine, fairer still the moonlight,
and all the twinkling starry host:
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.*

Please stand.

OFFERTORY Let the Vineyards Be Fruitful

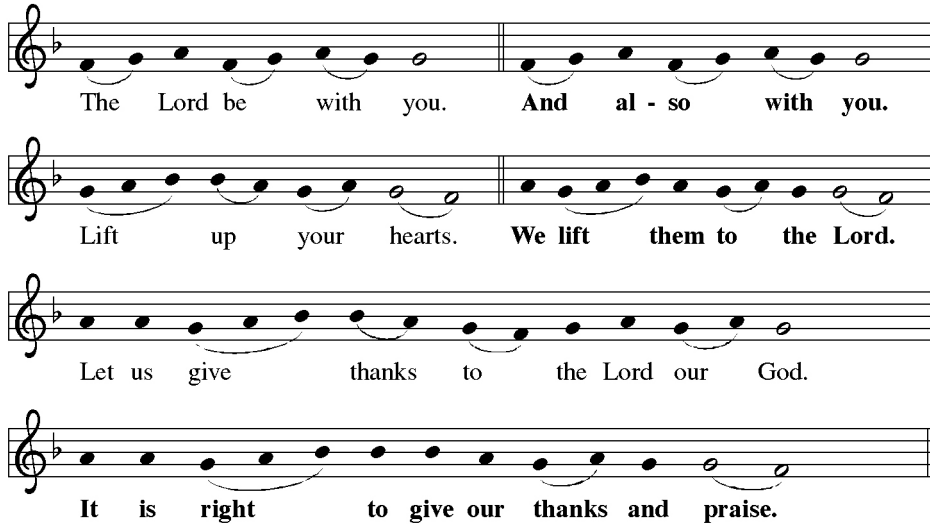
Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

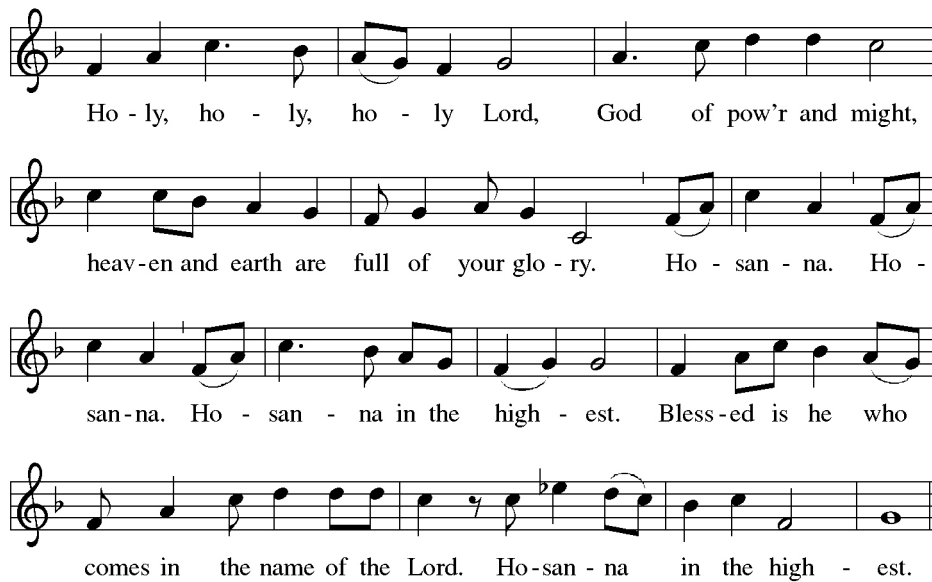
God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

8:00 | *Spoken by all*

10:30 | *Sung by all*




Our Fa-ther, who art in heav- en, hal- low- ed be




thy name, thy king-dom come, thy will be done,




on earth as it is in heav- en. Give us this day our




dai- ly bread; and for- give us our tres- pass- es,



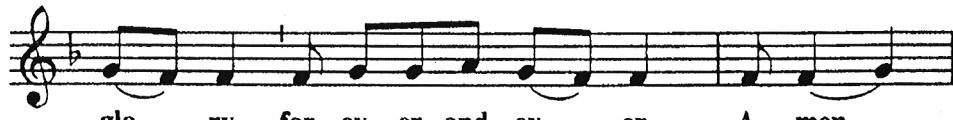
as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION I Want to Walk as a Child of the Light | arr. John Behnke

Please stand.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#318 RECESSIONAL HYMN Alleluia, Song of Gladness

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Oh, Wondrous Image, Vision Fair | Aaron David Miller

TODAY FROM THE LIFE OF THE CHURCH

Jesus [is] Consecrated Bread— Among all the memorable events of Christ's life, the most worthy of remembrance is that last banquet, the most sacred supper. Here not only the paschal lamb was presented to be eaten but also the immaculate Lamb, who takes away the sins of the world (John 1:29). Under the appearance of bread having all delight and the pleasantness of every taste (Wisdom 16:20), he was given as food. In this banquet the marvelous sweetness of Christ's goodness shown forth when he dined at the same table and on the same plates with those poor disciples and the traitor Judas. The marvelous example of his humility shone forth when, girt with a towel, the King of Glory diligently washed the feet of the fisherman and even of his betrayer. The marvelous richness of his generosity was manifest when he gave to those first priests, and as a consequence to the whole Church and the world, his most sacred body and his true blood as food and drink so that what was soon to be a sacrifice pleasing to God and the priceless price of our redemption would be our *viaticum* and sustenance. Finally the marvelous outpouring of his love shone forth when, loving his own to the end (John 13:1), he strengthened them in goodness with a gentle exhortation, especially forewarning Peter to be firm in faith and offering to John his breast as a pleasant and sacred place of rest.

Bonaventure (1221-1274)

SERVING TODAY

	8:00 am	10:30 am
PRESIDER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
PREACHER	Bishop Joy Mortensen-Wiebe	Bishop Joy Mortensen-Wiebe
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
ASSISTING MINISTER	Margaret Miner	Dave Zentner
COMMUNION ASSISTANTS	Lori Scarlett	Kris Gruber-Twardy, Janelle Allen
LECTOR	Barb Luedke	Paul Brammeier
CRUCIFER	Cameron Scarlett	George Alexander
SACRISTAN	Sandy Bertics	Karen Harris
HEAD USHER	Randy Burmeister	Eric Oelkers
VIDEO DIRECTOR		Lee Powell
SOUND OPERATOR		David Heins

We welcome **Bishop Joy Mortensen-Wiebe** as our guest preacher this morning. She was elected our synod bishop in 2021.

Our thanks to **Matt Sundell**, trumpet, for playing this morning.

Today we remember the inurnments of **John Gallagher and Barbara Hennings** in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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