



Luther Memorial Church

Holy Communion

SIXTH SUNDAY AFTER EPIPHANY

SUNDAY, FEB. 13, 2021

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE Plymouth Suite | Percy Whitlock
II. Lantana

GATHERING

Please turn and face the baptismal font at the rear of the nave.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.
Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#877 PROCESSIONAL HYMN Praise the Almighty

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING *Jeremiah 17:5-10*

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The word of the Lord.

Thanks be to God.

PSALM 1

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon, “They are like trees planted by streams of water,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners, nor sat in the seats | of the scornful!
Their delight is in the law | of the Lord,
and they meditate on God’s teaching | day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that | do not wither;

everything they | do shall prosper.

It is not so | with the wicked;

they are like chaff which the wind | blows away.

Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.

For the Lord knows the way | of the righteous,
but the way of the wicked shall | be destroyed.

SECOND READING *1 Corinthians 15:12-20*

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

8:00 | *Acclamation sung by all*

10:30 | *Acclamation sung by all*



Choir: Rejoice, and leap for joy, for surely your reward is great in heaven.
All repeat acclamation.

GOSPEL *Luke 6:17-26*

Glory to you, O Lord.

Jesus came down with the twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The Gospel of the Lord.
Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#723 **HYMN OF THE DAY** Canticle of the Turning

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING

8:00 | A Phrygian Berceuse | Eric H. Thiman

10:30 | Blessed Are They | William Beckstrand

Blessed are you poor, for yours is the kingdom of God.
Blessed are you who hunger now, for you will be fed.
Blessed are you who weep, for you will laugh.
Blessed are you when people hate you, exclude you, defame you, on account of the Son of Man.
Rejoice, and leap for Joy!
Rejoice this day and sing!
For surely your reward is great;
A promised day we all await, the kingdom of the Lord!

Please stand.

OFFERTORY Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na. Ho -

san - na. Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

8:00 | *Spoken by all*

10:30 | *Sung by all*



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



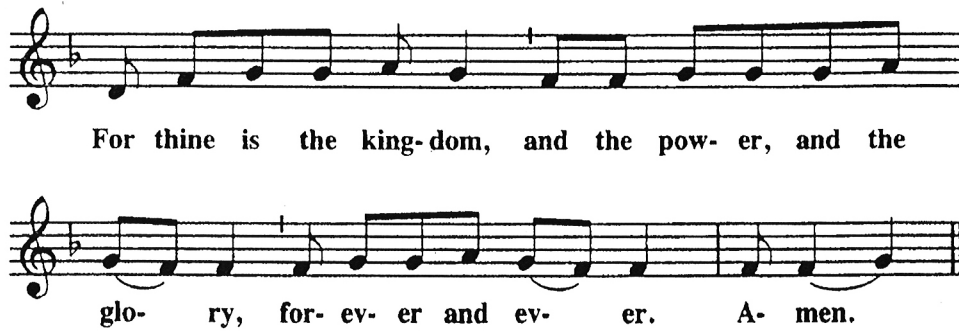
dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



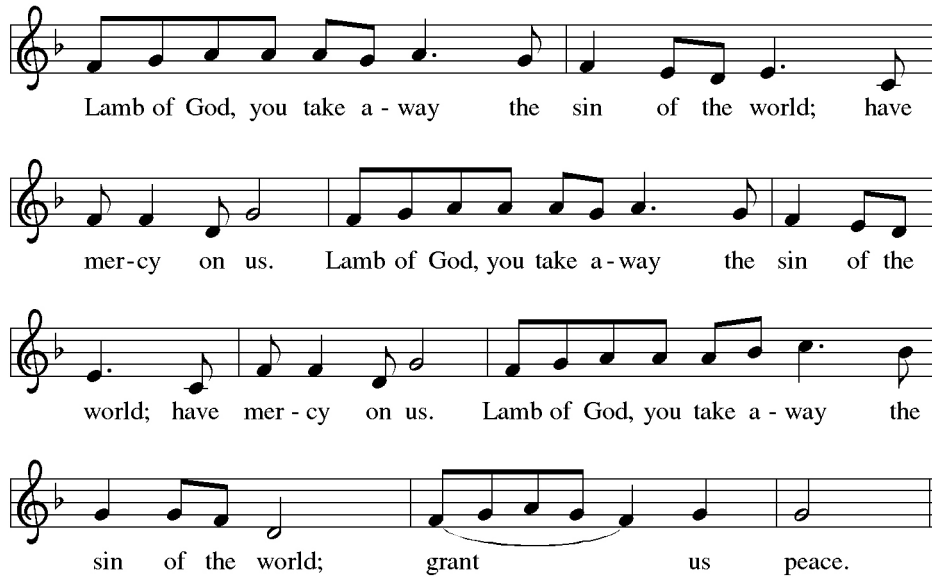
not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king-dom, and the pow- er, and the
glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Jesu, Joy of Man's Desiring | Johann Sebastian Bach

#754 COMMUNION HYMN Jesus, the Very Thought of You

Please stand.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#867 RECESSIONAL HYMN In Thee Is Gladness

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE In Thee Is Gladness | Johann Sebastian Bach

TODAY FROM THE LIFE OF THE CHURCH

O Holy Spirit, come into my heart; by your power draw it to yourself, God, and give me charity with fear.

Guard me, Christ, from every evil thought, and so warm and enflame me again with your most gentle love that every suffering may seem light to me.

My holy Father and my gentle Lord, help me in my every need.

Christ love! Christ love!
Amen.

Catherine of Sienna
(1347-1380)

SERVING TODAY

	8:00 am	10:30 am
PRESIDER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
ASSISTING MINISTER	Jay Suthers	Mary Jean Huston
COMMUNION ASSISTANTS	Barb Luedke	Mary Powell, Al Larson, Jane Hall
LECTOR	Janelle Allen	Deb Raasch
CRUCIFER	Randy Burmeister	Randy Raasch
SACRISTAN	Peggy Baldwin	Randy Raasch
HEAD USHER	Jim Nelson	Carl Anderson
VIDEO DIRECTOR		Lee Powell
SOUND OPERATOR	Jon Schneider	

Our thanks to **Martin & Tamara Gruber** for playing this morning.

Altar flowers are given by **Bob Edwards** in memory of Mary Collins.

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