



Luther Memorial Church

Holy Communion

SECOND SUNDAY AFTER EPIPHANY
SUNDAY, JAN. 16, 2021

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushers can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery is open but unstaffed today.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook

PRELUDE How Lovely Shines the Morning Star | arr. Paul Manz

GATHERING

Please turn and face the baptismal font at the rear of the nave.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

#310 PROCESSIONAL HYMN Songs of Thankfulness and Praise

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

GLORIA

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. By the Spirit of his love, transform us, that we may find our life together in him, Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married.

For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The word of the Lord.

Thanks be to God.

PSALM 36:5-10

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon, "How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



Your love, O Lord, reaches | to the heavens, *
and your faithfulness | to the clouds.

Your righteousness is like the strong mountains, your justice like | the great deep;
you save humankind and ani- | mals, O Lord.

How priceless is your | love, O God! *

All people take refuge under the shadow | of your wings.

They feast upon the abundance | of your house;

you give them drink from the river of | your delights.

For with you is the | well of life, *
and in your light | we see light.

Continue your lovingkindness to | those who know you,
and your favor to those who are | true of heart.

SECOND READING *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in

everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

8:00 | *Acclamation sung by all*



10:30 | *Acclamation sung by all*

Choir: Alleluia. Jesus revealed his glory, and his disciples believed in him. Alleluia.

All repeat acclamation.

GOSPEL *John 2:1-11*

Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#308 **HYMN OF THE DAY** O Morning Star, How Fair and Bright!

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

**suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.
Please greet your neighbor: Peace be with you.

MEAL

Please sit.
OFFERING

MUSIC AT THE OFFERING *Jubilate Deo universa terra*

<i>Jubilate Deo universa terra,</i>	O be joyful in God, all ye lands:
<i>psalmum dicite nomini eius.</i>	sing praises unto the honor of his Name:
<i>Venite et audite, et narrabo vobis,</i>	O come hither, and hearken,
<i>omnes qui timetis Deum,</i>	all ye that fear God:
<i>quanta fecit Dominus animae meae.</i>	and I will tell you what he hath done for my soul.
<i>Alleluia.</i>	Alleluia.

Please stand.

OFFERTORY Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na. Ho -
 san - na. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

8:00 | *Spoken by all*

10:30 | *Sung by all*



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.

For thine is the king-dom, and the pow-er, and the
glo-ry, for- ev-er and ev-er. A- men.

Please sit.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread. The Blood of Christ (wine) may be received in any of three ways: by drinking from the first chalice, by dipping the bread (intinction) into the chalice, or by drinking from an individual glass poured from a second chalice. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**Gluten-free bread is available on request.*

MUSIC AT THE COMMUNION Dicit Dominus, implete hydrias aqua

*Dicit Dominus:
Implete hydrias aqua,
et ferte architriclino.
Cum gustasset architriclinus
aquam vinum factam, dicit sponso:
Servasti vinum bonum usque adhuc.
Hoc signum fecit Jesum
primum coram discipulis suis.*

Jesus saith to them:
Fill the waterpots with water
and carry to the chief steward of the feast.
When the chief steward had tasted
the water made wine, he saith to the bridegroom:
Thou hast kept the good wine until now.
This beginning of miracles did Jesus
in the presence of his disciples.

Please stand.

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#302 RECESSIONAL HYMN As with Gladness Men of Old

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE How Lovely Shines the Morning Star | arr. Paul Manz

TODAY FROM THE LIFE OF THE CHURCH

Lord, We are your people,
the sheep of your flock.

Heal the sheep who are
wounded, touch the sheep
who are in pain, clean
the sheep who are soiled,
warm the lambs who are
cold.

Help us to know the
Father's love through Jesus
the shepherd and through
the Spirit. Help us to lift
up that love, and show it
all over this land. Help us
to build love on justice and
justice on love. Help us
to believe mightily, hope
joyfully, love divinely.

Renew us that we may
help renew the face of the
earth.

Amen.

Unknown

SERVING TODAY

	8:00 am	10:30 am
PRESIDER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
PREACHER	Leif Kratzke Nelson	Leif Kratzke Nelson
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
CANTOR	Chelsie Propst	Chelsie Propst
ASSISTING MINISTER	Margaret Miner	Lou Reynaldo
COMMUNION ASSISTANTS	Lori Scarlett	Carl Anderson, Dan Ruge, Lynn Washington
LECTOR	Peggy Baldwin	Susan Berggren
CRUCIFER	Cameron Scarlett	
SACRISTAN	Peggy Baldwin	Dan Ruge
HEAD USHER		
VIDEO DIRECTOR		Lee Powell
SOUND OPERATOR	Randy Eide	Bill Braham

Our thanks to Margret Bradley, oboe, for playing this morning.

Today we remember the inurnment of Gordon Shigley in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

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