

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at www.luthermem. org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushes can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.
 luthermem.org or Facebook

Holy Communion PENTECOST 25

SUNDAY, NOV. 14, 2021

PRELUDE Chant de Paix | Jean Langlais

GATHERING

Please turn and face the baptismal font at the rear of the nave.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

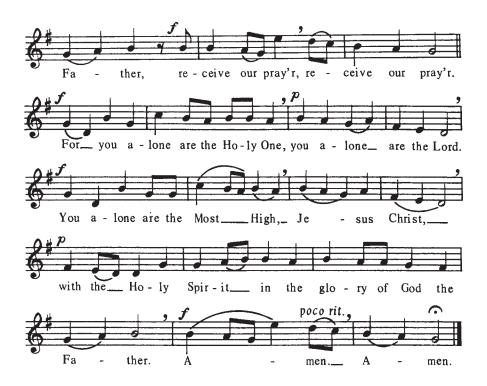
Please turn and face the cross as the procession approaches the altar.#327 PROCESSIONAL HYMN Through the Night of Doubt and Sorrow

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.





PRAYER OF THE DAY

Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Lord.

Amen.

WORD

Please sit.

FIRST READING Daniel 12:1-3

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

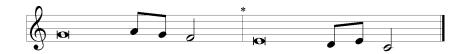
The word of the Lord.

Thanks be to God.

PSALM 16

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon*, "My heart is glad and my spirit rejoices; my body shall rest in hope," *before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



Protect me, O God, for I take ref- | uge in you;

I have said to the Lord, "You are my Lord, my good a- | bove all other."

All my delight is in the godly that are | in the land, upon those who are noble a- | mong the people.

But those who run after | other gods shall have their troubles | multiplied.

I will not pour out drink offerings | to such gods, never take their names up- | on my lips.

O Lord, you are my portion | and my cup; it is you who up- | hold my lot.

My boundaries enclose a | pleasant land; indeed, I have a | rich inheritance.

I will bless the Lord who | gives me counsel; my heart teaches me night | after night.

I have set the Lord al- | ways before me;

because God is at my right hand, I shall | not be shaken.

My heart, therefore, is glad, and my spir- | it rejoices; my body also shall | rest in hope.

For you will not abandon me | to the grave, nor let your holy one | see the pit.

You will show me the | path of life;

in your presence there is fullness of joy, and in your right hand are pleasures for- | evermore.

SECOND READING Hebrews 10:11-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

8:00 | Acclamation sung by all



10:30 | *Acclamation sung by all*

Choir: Watch at all times praying that you may have the strength to escape all the things that will take place before the Son of Man.

All repeat acclamation.

GOSPEL Mark 13:1-8

Glory to you, O Lord.

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#624 HYMN OF THE DAY Jesus, Still Lead On

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit. **OFFERING**

MUSIC AT THE OFFERING

8:00 | Aria semplice | Sigfrid Karg-Elert

10:30 | O Jesus Christ, My Life, My Light (BWV 118) | Johann Sebastian Bach

O Jesus Christ, my life, my light,

my guard, my trust by day and night;

On earth I roam, a passing guest;

remove sin's weight and send me rest.

Your death and life will be my stay

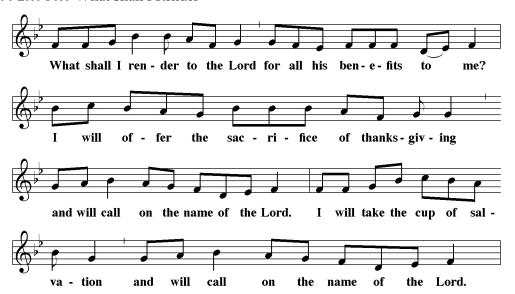
When I must go my homeward way;

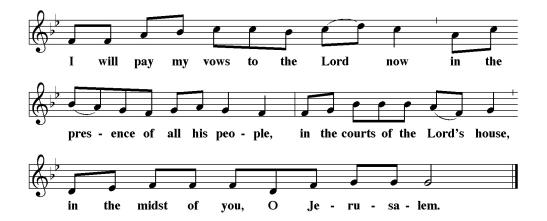
Throw wide the heavenly gate of grace,

When I have run the faithful race.

Please stand.

OFFERTORY What Shall I Render



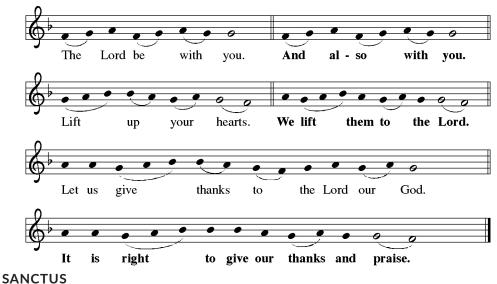


OFFERTORY PRAYER

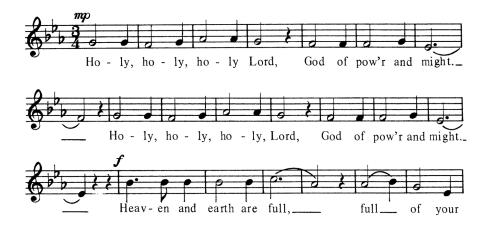
Let us pray.

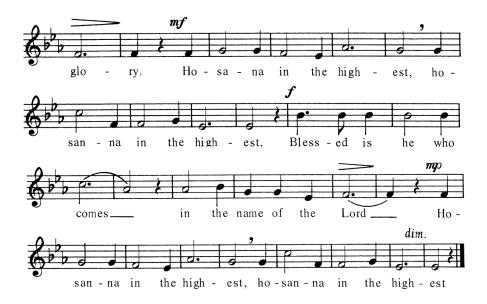
Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING









THANKSGIVING AT THE TABLE

not in- to temp-ta-

We give you thanks, Father . . . both now and forever. **Amen.**

LORD'S PRAYER



tion,

but de- liv- er us from e-

vil.



Please sit.









THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands and the Blood of Christ (wine) by intinction. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.

10:30 | MUSIC AT THE COMMUNION Sing My Soul, His Wondrous Love | Ned Rorem

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o'er our race, still to us extends his grace.

Heaven and earth by him were made; all is by his scepter swayed; what are we that he should show so much love to us below?

God, the merciful and good, bought us with the Savior's blood, and, to make salvation sure, guides us by his Spirit pure. Sing, my soul, adore his Name! Let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

#438 COMMUNION HYMN My Lord, What a Morning

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

Please turn and face the cross as the procession approaches the font.

#632 RECESSIONAL HYMN O God, Our Help in Ages Past

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Acclamations from Suite Médiévale | Jean Langlais

TODAY FROM THE LIFE OF THE CHURCH

Place your mind before the mirror of eternity! Place your soul in the brilliance of glory! Place your heart in the figure of the divine substance! And transform your whole being into the image of the Godhead Itself through contemplation! So that you may feel what His friends feel as they taste the hidden sweetness which God has reserved from the beginning for those who love Him. Happy, indeed, are they to whom it is given to share this sacred banquet, to cling with all their heart to Him Whose beauty all the heavenly hosts adore unceasingly, Whose love inflames our love, Whose contemplation is our refreshment, Whose graciousness is our joy, Whose gentleness fills us to overflowing, Whose remembrance brings a gentle light, Whose fragrance will revive the dead, Whose glorious vision will be the happiness of all the citizens of the heavenly Jerusalem.

A letter to Agnes of Prague Clare (1193–1253)

SERVING TODAY

8:00 am 10:30 am **PRESIDER** Pastor John Worzala Dumke Pastor John Worzala Dumke **PREACHER** Pastor Brad Pohlman Pastor Brad Pohlman **ORGANIST** Andrew Schaeffer Andrew Schaeffer **ASSISTING MINISTER** Peggy Baldwin Dave Zentner **COMMUNION ASSISTANT** Mary Powell **LECTOR** Caroline Oldershaw Susan Berggren **CRUCIFER** Randy Burmeister George Alexander Cynthia Vander Woude **SACRISTAN** Peggy Baldwin **HEAD USHER** Jim Nelson Carl Anderson VIDEO DIRECTOR Lee Powell **SOUND OPERATOR David Heins** Jon Schneider

Today's music setting is from Franz Schubert's German Mass.

Today we remember the inurnment of Terry Allen in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

Altar flowers are given in memory of Bob Widmer by his family.

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