



Luther Memorial Church

## Holy Communion

PENTECOST 21

SUNDAY, OCT. 17, 2021

## Welcome!

*Please silence your cell phone in the nave.*

### LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

### PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

### RESOURCES

T-coil audio is available in the nave. Ushes can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

### HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

### RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

### LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook

PRELUDE Scherzo | Max Reger

## GATHERING

*Please turn and face the baptismal font at the rear of the nave.*

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*Please turn and face the cross as the procession approaches the altar.*

#604 PROCESSIONAL HYMN O Christ, Our Hope

### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



In peace, let us pray to the Lord.



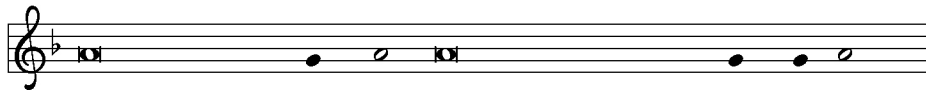
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## GLORIA

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All

Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a - way the sin of the world: have

mer-cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Lord.

**Amen.**

## WORD

*Please sit.*

### FIRST READING *Isaiah 53:4-12*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord.

**Thanks be to God.**

### PSALM 91:9-16

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The chant choir sings the antiphon, "When he calls to me, I will answer him; I will rescue him and honor him; With long life will I satisfy him," before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



Because you have made the | Lord your refuge,  
and the Most High your | habitation,  
**no evil | will befall you,**  
**nor shall affliction come | near your dwelling.**

For God will give the angels charge | over you,  
to guard you in | all your ways.  
**Upon their hands they will | bear you up,**  
**lest you strike your foot a- | gainst a stone.**  
You will tread upon the lion | cub and viper;  
you will trample down the lion | and the serpent.

**I will deliver those who | cling to me;**  
**I will uphold them, because they | know my name.**  
They will call me, and I will | answer them;  
I will be with them in trouble; I will rescue and | honor them.  
**With long life will I | satisfy them,**  
**and show them | my salvation.**

**SECOND READING** *Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

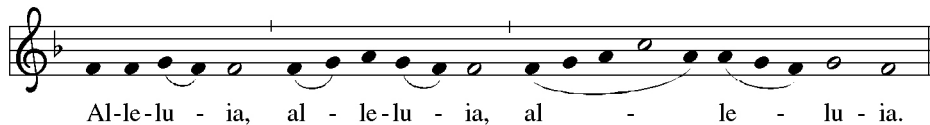
The word of the Lord.

**Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION**

**8:00** | *Acclamation sung by all*



**10:30** | *Acclamation sung by all*

Choir: The Son of Man came not to be served but to serve, and to give his life a ransom for many.

*All repeat acclamation.*

**GOSPEL** *Mark 10:35-45*

**Glorify to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

## SERMON

*Please stand.*

#712 HYMN OF THE DAY Lord, Whose Love in Humble Service

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day, he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS OF INTERCESSION

... Lord in your mercy,  
**Hear our prayer.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**  
*Please greet your neighbor: Peace be with you.*

## MEAL

*Please sit.*

## OFFERING

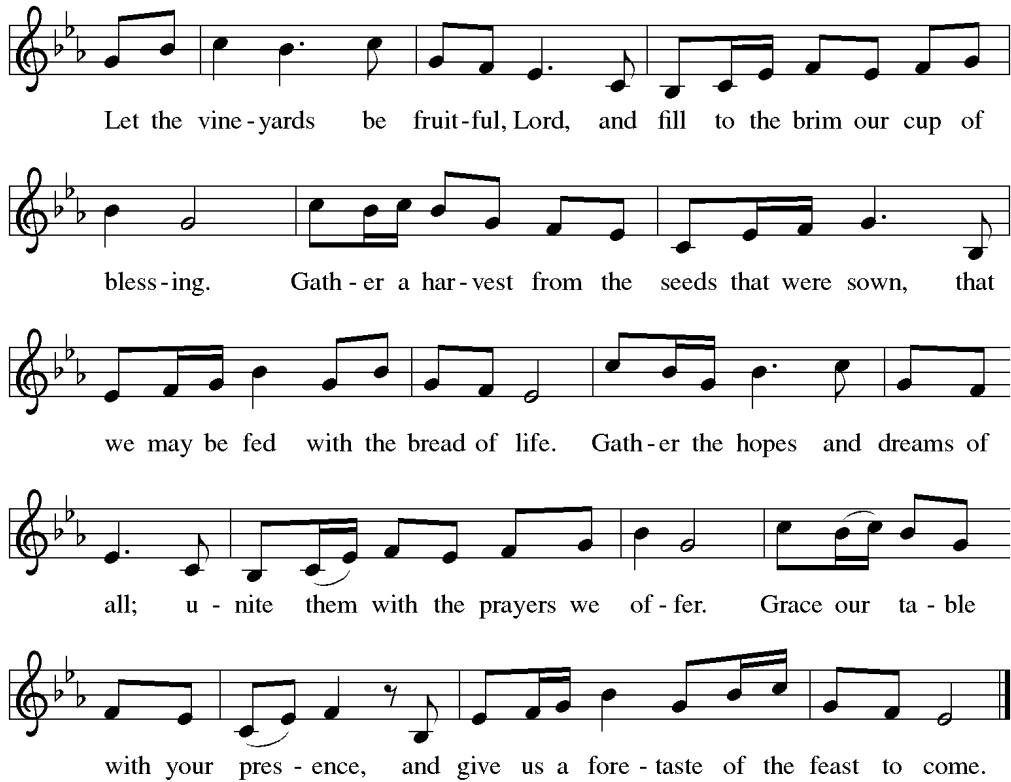
### MUSIC AT THE OFFERING *Meditabor in mandatis tuis*

<i>Meditabor in mandatis tuis,</i>	I will meditate on thy commandments,
<i>Quae dilexi valde:</i>	which I have loved exceedingly:
<i>Et levabo manus meas ad mandata tua,</i>	and I will lift up my hands to thy commandments,
<i>Quae dilexi.</i>	which I have loved.

[Source: Liber usualis]

*Please stand.*

**#184 OFFERTORY** Let the Vineyards Be Fruitful



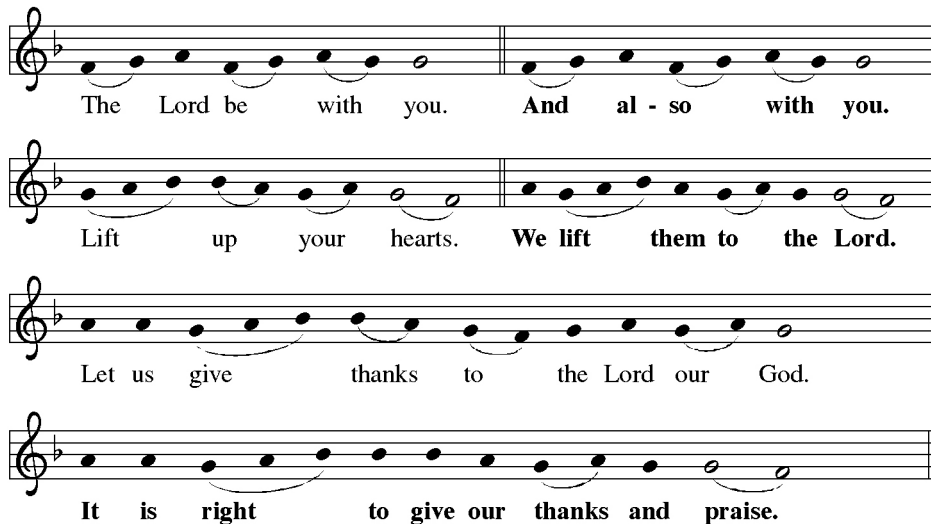
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

**OFFERTORY PRAYER**

Let us pray.

**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

**GREAT THANKSGIVING**



The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

The musical notation consists of five staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are primarily quarter and eighth notes, often beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line.

## THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation consists of a single staff of music in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The notes are quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The staff ends with a double bar line.

Remembering, therefore... now and forever.

A - men, a - men. A - men, a - men.

The musical notation consists of a single staff of music in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The notes are quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The staff ends with a double bar line.

## LORD'S PRAYER

8:00 | *Spoken by all*

10:30 | *Sung by all*

Our Fa-ther, who art in heav- en, hal- low- ed be  
thy name, thy king-dom come, thy will be done,

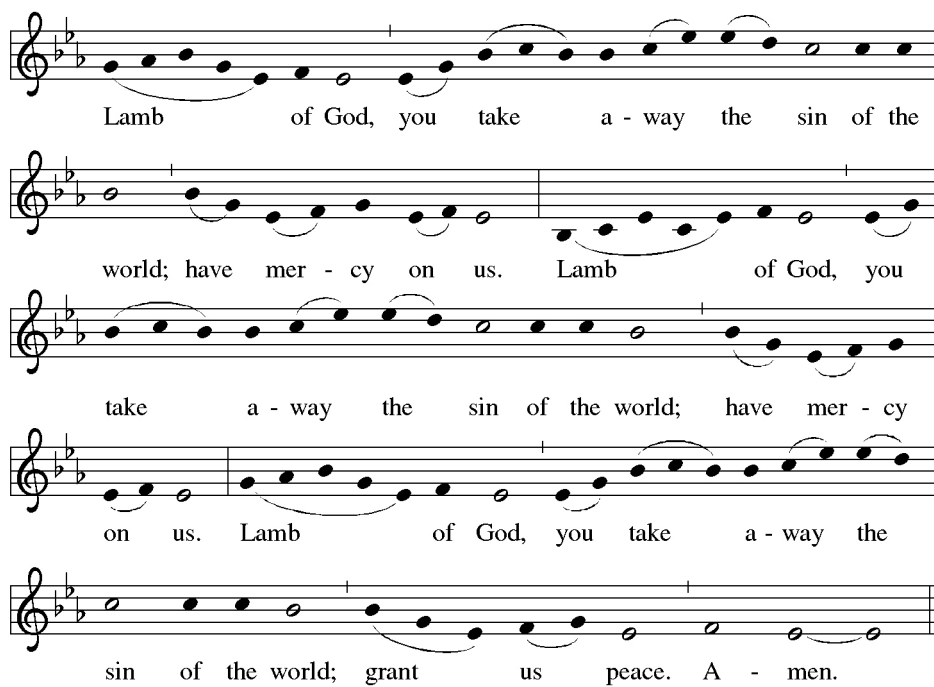
The musical notation consists of two staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are quarter and eighth notes, often beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line.





on earth as it is in heav- en. Give us this day our  
dai- ly bread; and for- give us our tres- pass- es,  
as we for- give those who tres- pass a- gainst us; and lead us  
not in- to temp- ta- tion, but de- liv- er us from e- vil.  
For thine is the king- dom, and the pow- er, and the  
glo- ry, for- ev- er and ev- er. A- men.

*Please sit.*  
**LAMB OF GOD**



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## THE COMMUNION

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands and the Blood of Christ (wine) by intinction. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

## MUSIC AT THE COMMUNION Domine, Dominus noster

*Domine, Dominus noster,*                      O Lord our governor,  
*Quam admirabile est nomen tuum*      how admirable is your name  
*In universa terra!*                              in all the earth!  
[Source: Liber usualis, ed. Institute of Christ the King Sovereign Priest]

## #818 COMMUNION HYMN O Master Let Me Walk with You

*Please stand.*

### PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**Amen.**

## SENDING

### BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**Amen.**

*Please turn and face the cross as the procession approaches the font.*

## #825 RECESSIONAL HYMN You Servants of God

### DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

POSTLUDE Fanfare | Jacques-Nicolas Lemmens



## TODAY FROM THE LIFE OF THE CHURCH

But what is it that I love in loving Thee? Not corporeal beauty, nor the splendour of time, nor the radiance of light, so pleasant to our eyes, nor the sweet melodies of songs of all kinds, nor the fragrant smell of flowers, and ointments, and spices, not manna and honey, not limbs pleasant to the embracements of flesh. I love not these things when I love Thee; and yet I love a certain kind of light, and sound, and fragrance, food, and embracement of my inner man—where that light shineth unto my soul which no place can contain, where that soundeth which time snatcheth not away, where there is a fragrance which no breeze can disperseth, where there is a food which no eating can diminish, and where that clingeth which no satiety can sunder. This is what I love, when I love Thee... Amen.

*Augustine, Bishop of Hippo (354–430)*

## SERVING TODAY

	8:00 am	10:30 am
<b>PRESIDER</b>	Pastor John Worzala Dumke	Pastor John Worzala Dumke
<b>PREACHER</b>	Pastor Emily Tveite	Pastor Emily Tveite
<b>ORGANIST</b>	Andrew Schaeffer	Andrew Schaeffer
<b>ASSISTING MINISTER</b>	Jay Suthers	Dave Zentner
<b>COMMUNION ASSISTANT</b>		Janet Zentner
<b>LECTOR</b>	Peggy Baldwin	Kelly Olson
<b>CRUCIFER</b>	Cameron Scarlett	
<b>SACRISTAN</b>	Angela Vitcenda	Dan Ruge
<b>HEAD USHER</b>		Bob Uphoff
<b>VIDEO DIRECTOR</b>		Randy Eide
<b>SOUND OPERATOR</b>	Randy Eide	Bill Braham

**We welcome Lutheran Campus Ministry Pastor Emily Tveite as preacher this morning.**

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