

Welcome!

Please silence your cell phone in the nave.

LIVESTREAM BROADCAST

The 10:30 service is livestreamed on our website at www.luthermem.org and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

PARKING

Free parking is available Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For closer access, parking is reserved in the garage under the church off Conklin Place alley.

RESOURCES

T-coil audio is available in the nave. Ushes can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. A staffed nursery is available Sundays 9:15–noon.

HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

LEARN MORE

If you would like a pastor to call, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at www.luthermem.org or Facebook



Luther Memorial Church

Holy Communion

PENTECOST 19

SUNDAY, OCT. 3, 2021

PRELUDE Pastorale from Sonata No. 20 | Josef Rheinberger

GATHERING

Please turn and face the baptismal font at the rear of the nave.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

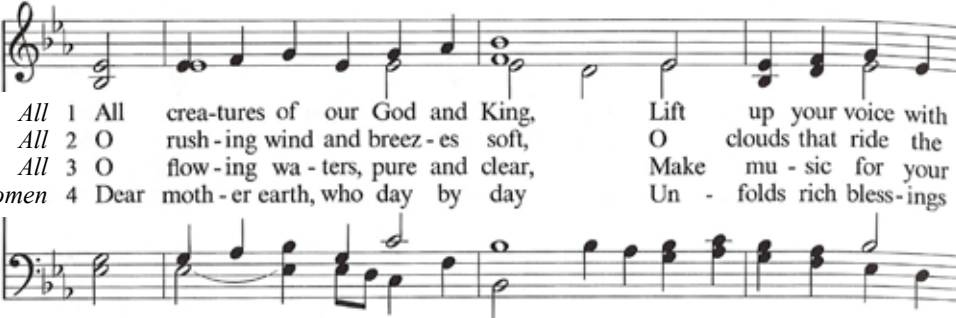
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

Please turn and face the cross as the procession approaches the altar.

PROCESSIONAL HYMN All Creatures of Our God and King

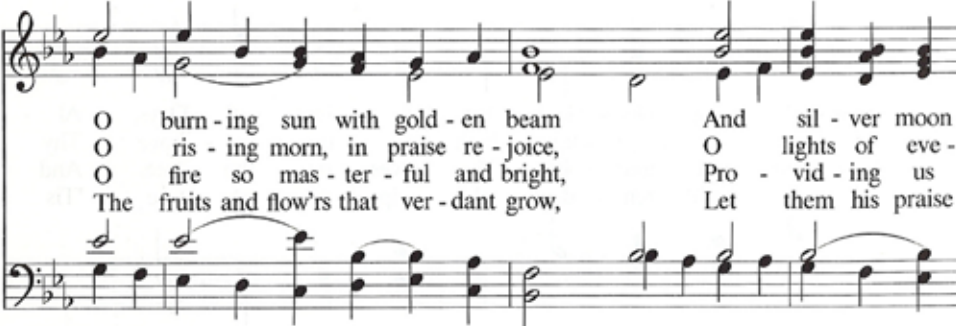
Stanzas 1-3, All; Stanza 4: Women; Stanza 5: Men; Stanza 6: Choir; Stanza 7: All



All 1 All crea-tures of our God and King, Lift up your voice with
All 2 O rush-ing wind and breez-es soft, O clouds that ride the
All 3 O flow-ing wa-ters, pure and clear, Make mu-sic for your
Women 4 Dear moth-er earth, who day by day Un-folds rich bless-ings



us and sing: Al - le - lu - ia! Al - le - lu - ia!
winds a - loft: Oh, . . praise him! Al - le - lu - ia!
Lord to hear. Oh, . . praise him! Al - le - lu - ia!
on our way, Oh, . . praise him! Al - le - lu - ia!



O burn-ing sun with gold-en beam And sil-ver moon
O ris-ing morn, in praise re-joice, O lights of eve-
O fire so mas-ter-ful and bright, Pro-vid-ing us
The fruits and flow'rs that ver-dant grow, Let them his praise



Refrain
with soft-er gleam:
ning, find a voice. Oh, praise him! Oh, praise him!
with warmth and light,
a - bun-dant show.



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

Men 5 **O ev'ryone of tender heart,
 Forgiving others, take your part,
 Oh, praise him! Alleluia!
 All you who pain and sorrow bear,
 Praise God and lay on him your care. Refrain**

Choir 6 And you, most kind and gentle death,
 Waiting to hush our final breath,
 Oh, praise him! Alleluia!
 You lead to heav'n the child of God,
 Where Christ our Lord the way has trod. *Refrain*

All 7 **Let all things their Creator bless
 And worship God in humbleness.
 Oh, praise him! Alleluia!
 Oh, praise the Father, praise the Son,
 And praise the Spirit, Three in One. Refrain**

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well - being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this ho-ly house, and for all who of-fer here their wor-ship and praise,

let us pray to the Lord.

Lord, have mer - cy.

Help, save, comfort, and de-fend us, gra-cious Lord.

A - men.

GLORIA

Assisting minister

Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All

Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take a - way the sin of the world: have
mer-cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone
 are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Keep, we pray you, O Lord, your Church with your perpetual mercy; and because without you we cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable in your sight; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

Please sit.

FIRST READING *Genesis 2:18-24*

Then the Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

Thanks be to God.

PSALM 8

8:00 | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

10:30 | *The choir sings the antiphon, “With glory and honor you crown them,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*

O | Lord our Lord,

how majestic is your name in | all the earth!—
 you whose glory is chanted above the heavens out of the mouths of in- | fants and children;
 you have set up a fortress against your enemies, to silence the foe | and avenger.

**When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
what are mere mortals that you should be mind- | ful of them,
human beings that you should | care for them?**

Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
You have made them rule over the works | of your hands;
you have put all things un- | der their feet:
**all | flocks and cattle,
even the wild beasts | of the field,
the birds of the air, the fish | of the sea,
and whatever passes along the paths | of the sea.**

O | Lord our Lord,
how majestic is your name in | all the earth!

SECOND READING *Hebrews 1:1-4; 2:5-12*

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

8:00 | *Acclamation sung by all*



10:30 | *Acclamation sung by all*

Choir: If we love one another, God lives in us and his love is perfected in us.

All repeat acclamation.

GOSPEL *Mark 10:2-16*

Glory to you, O Lord.

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#645 HYMN OF THE DAY Christ Is Made the Sure Foundation

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day, he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

MEAL

Please sit.

OFFERING

MUSIC AT THE OFFERING Day by Day | Martin How

The text may be found at ELW # 790

Please stand.

#184 OFFERTORY Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation in G major, 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

Detailed description: This block contains five staves of musical notation in G major, 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has two measures, the second and third have two measures each, the fourth has two measures, and the fifth has two measures.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Detailed description: This block contains one staff of musical notation in G major, 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Remembering, therefore... now and forever.

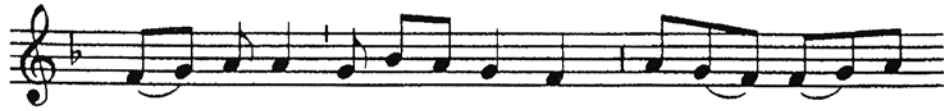
A - men, a - men. A - men, a - men.

Detailed description: This block contains one staff of musical notation in G major, 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

LORD'S PRAYER

8:00 | *Spoken by all*

10:30 | *Sung by all*



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Please sit.

LAMB OF GOD



Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands and the Blood of Christ (wine) by intinction. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.

MUSIC AT THE COMMUNION Romanze | Max Reger

#656 COMMUNION HYMN Blest Be the Tie That Binds

Please stand.

PRAYER AFTER COMMUNION

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

Amen.

SENDING

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

Please turn and face the cross as the procession approaches the font.

#839 RECESSIONAL HYMN Now Thank We All Our God

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Finale from Sonata No. 20 | Josef Rheinberger

TODAY FROM THE LIFE OF THE CHURCH

Lord, make me an instrument of
thy peace.

Where there is hatred, let me sow
love;

Where there is injury, pardon;

Where there is doubt, faith;

Where there is despair, hope;

Where there is darkness, light;

Where there is sadness, joy.

O divine Master, grant that I may
not so much seek

To be consoled as to console,

To be understood as to
understand,

To be loved as to love;

For it is in giving that we receive;

It is in pardoning that we are
pardoned;

It is in dying to self that we are
born to eternal life.

Prayer of Saint Francis

SERVING TODAY

	8:00 am	10:30 am
PRESIDER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
PREACHER	Pastor Brad Pohlman	Pastor Brad Pohlman
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
ASSISTING MINISTER	Beth Rahko	Carl Anderson
COMMUNION ASSISTANT		Mary Powell
LECTOR	Caroline Oldershaw	Heidi Nottbohm
CRUCIFER	Peter Rahko	Rolf Wulfsberg
SACRISTAN	Peggy Baldwin	Cynthia Vander Woude
HEAD USHER	Sue Bangert	Robert & Marsha Steffen
VIDEO DIRECTOR		Lee Powell
SOUND OPERATOR	Eric Suomi	Alex Starr & Nicole Lane

Our thanks to Rolf Wulfsberg, violin, for playing this morning.

Today we remember the inurnments of Ruth Schwenkert and John Streiff in the LM columbarium. The congregation is invited to visit the columbarium and read their pages in the memory books.

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