



Luther Memorial Church

## Holy Communion

PENTECOST 17

SUNDAY, SEP. 19, 2021

### Today from the life of the church

O Thou who are unchangeable, whom nothing changes! Thou who art unchangeable in love, precisely for our welfare not submitting to any change: may we too will our welfare, submitting ourselves to the discipline of Thy unchangeableness, so that we may in unconditional obedience find our rest and remain at rest in Thy unchangeableness. Not art Thou like a man; if he is to preserve only some degree of constancy he must not permit himself too much to be moved, nor by too many things. Thou on the contrary art moved, and moved in infinite love, by all things. Even that which we human beings call an insignificant trifle, and pass by unmoved, the need of a sparrow, even this moves Thee; and what we so often scarcely notice, a human sigh, this moves Thee, O Infinite Love! But nothing changes Thee, O Thou who art unchangeable! O Thou who in infinite love dost submit to be moved, may this our prayer also move Thee to add Thy blessing, in order that there may be wrought such a change in him who prays as to bring him into conformity with Thy unchangeable will, Thou who are unchangeable! Amen

*Soren Kierkegaard*  
(1813-1855)

**PRELUDE** Three Settings of *Salvation unto Us Has Come* | Dietrich Buxtehude & Jan Pieterszoon Sweelinck

### GATHERING

*Please turn and face the baptismal font at the rear of the nave.*

#### CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.  
**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

**PROCESSIONAL HYMN** There's a Wideness in God's Mercy  
*Please turn and face the cross as the procession approaches the altar.*

There's a wide-ness in God's mer - cy, Like the wide-ness of the sea;  
 There's a kind-ness in his jus - tice Which is more than lib - er - ty.

There is no place where earth's sor - rows are more felt than up in heav'n. There is

no place where earth's fail - ings have such kind - ly judg - ment giv'n.

2. There is welcome for the sinner, And a promised grace made good;  
 There is mercy with the Savior; There is healing in his blood.  
 There is grace enough for thousands Of new worlds as great as this;  
 There is room for fresh creations In that upper home of bliss.
3. For the love of God is broader Than the measures of our mind;  
 And the heart of the eternal Is most wonderfully kind.  
 There is plentiful redemption In the blood that has been shed;  
 There is joy for all the members In the sorrows of the head.
4. 'Tis not all we owe to Jesus; It is something more than all;  
 Greater good because of evil, Larger mercy through the fall.  
 If our love were but more simple, We should take him at this word;  
 And our lives would be all sunshine In the sweetness of our Lord.

Text: Frederick W. Faber (1814-1863)  
 Tune: Paderborn (Swedish Hymnal, 1986)

**APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**KYRIE**

In peace, let us pray to the Lord.

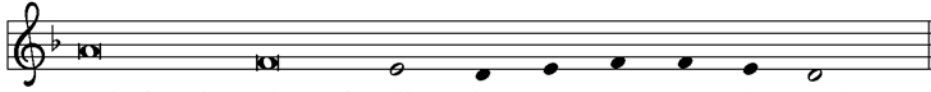
Lord, have mer - cy.

For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.

Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho-ly house, and for all who of-fer here their wor-ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord.



A - men.

## GLORIA

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All



Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,

Lamb of God, you take away the sin of the world: have  
mercy on us; you are seated at the right hand of the  
Father: receive our prayer. For you alone are the  
Holy One, you alone are the Lord, you alone  
are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

**PRAYER OF THE DAY**

Let us pray.

Father, your love for us surpasses all our hopes and desires. Forgive our failings, keep us in your peace and lead us in the way of salvation. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

**WORD**

*Please sit.*

**FIRST READING** *Jeremiah 11:18-20*

It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

The word of the Lord.

**Thanks be to God.**

**PSALM 54**

8:00 | *Sung by cantor.*

10:30 | *Sung by chant choir.*

Save me, O God, | by your name;  
in your might, de- | fend my cause.

Hear my | prayer, O God;  
 give ear to the words | of my mouth.  
 For strangers have risen up against me, and the ruthless have | sought my life,  
 those who have no re- | gard for God.  
 Behold, God | is my helper;  
 it is the Lord who sus- | tains my life.  
 Render evil to those who | spy on me;  
 in your faithful- | ness, destroy them.  
 I will offer you a | freewill sacrifice  
 and praise your name, O Lord, for | it is good.  
 For you have rescued me from | every trouble,  
 and my eye looks down | on my enemies.

**SECOND READING** *James 3:13–4:3; 4:7–8a*

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

The word of the Lord.  
**Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION**

**8:00** | *Acclamation sung by all*



**10:30** | *Acclamation sung by all*

Choir: God has called us through the proclamation of the good news, that we may obtain the glory of our Lord Jesus Christ.

*All repeat acclamation.*

**GOSPEL** *Mark 9:30–37*

**Glory to you, O Lord.**

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

**SERMON**

*Please stand.*

**#590 HYMN OF THE DAY** Salvation unto Us Has Come

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day, he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

**PRAYERS OF INTERCESSION**

... Lord in your mercy,

**Hear our prayer.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

*Please greet your neighbor: **Peace be with you.***

**MEAL**

*Please sit.*

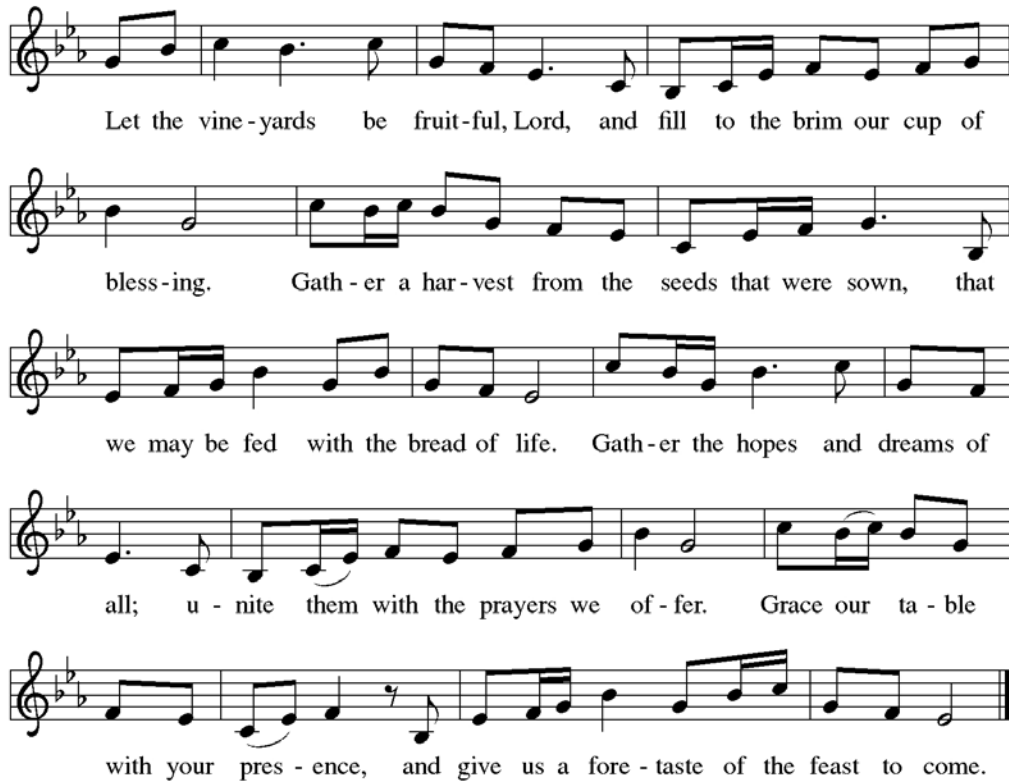
**OFFERING**

**MUSIC AT THE OFFERING** Si ambulavero | Chant Choir

*Si ambulavero in medio tribulationis,* If I walk in the midst of tribulation  
*vivificabis me, Domine,* you shall preserve my life, O Lord;  
*et super iram inimicorum meorum* against the fury of my enemies;  
*extendes manum tuam.* you shall stretch forth your hand  
*et salvum me fecit dextera tua.* your right hand has delivered me.

*Please stand.*

**#184 OFFERTORY** Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

**OFFERTORY PRAYER**

Let us pray.

**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

**GREAT THANKSGIVING**



The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

### THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men. A - men, a - men.

### LORD'S PRAYER

8:00 | *Spoken by all*

10:30 | *Sung by all*





Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.

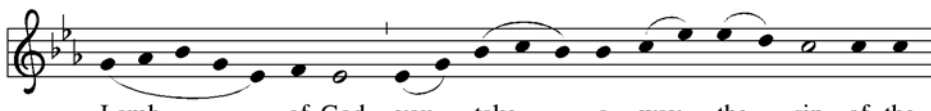


For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

### LAMB OF GOD



Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy  
 on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace. A - men.

*Please sit.*

**THE COMMUNION**

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands and the Blood of Christ (wine) by intinction. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**MUSIC AT THE COMMUNION** Tu mandasti | Chant Choir

<i>Tu mandasti mandata</i>	You have commanded us
<i>tua custodire nimis utinam dirigantur</i>	to keep your precepts diligently.
<i>viae meae ad custodiendas justificationes tuas</i>	O that my ways were directed to keep your statutes!

**#695 COMMUNION HYMN** As Saints of Old

*Please stand.*

**PRAYER AFTER COMMUNION**

**SENDING**

**BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**#669 RECESSIONAL HYMN** Rise Up, O Saints of God!

*Please turn and face the cross as the procession approaches the font.*

**DISMISSAL**

Go in peace. Serve the Lord.  
**Thanks be to God.**

**POSTLUDE** Praeludium in E Major | Vincent Lübeck

## SERVING TODAY

	8:00 am	10:30 am
PRESIDER	Pastor Emily Tveite	Pastor Emily Tveite
PREACHER	Pastor John Worzala Dumke	Pastor John Worzala Dumke
ORGANIST	Andrew Schaeffer	Andrew Schaeffer
ASSISTING MINISTER		Carl Anderson
COMMUNION ASSISTANT		Helen Hartman
LECTOR	Peggy Baldwin	Phyllis Pleuss
CRUCIFER		Brian Uphoff
SACRISTAN	Angela Vitcenda	Dan Ruge
HEAD USHER		Bob Uphoff
VIDEO DIRECTOR		Lee Powell
SOUND OPERATOR	Randy Eide	Bill Braham

**We welcome Pastor Emily Tveite, campus pastor, as our guest presider** this morning. Pastor Brad Pohlman is away on vacation and will return on Tuesday.

**Today we remember the inurnment of Paul Scheffel** in the LM columbarium. The congregation is invited to visit the columbarium and read his page in the memory books.

**Altar flowers are given by Michele Moede** in memory of Norman Lorenz.

## WELCOME!

*Please silence your cell phone in the nave.*

### HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

### RESOURCES

T-coil audio is available in the nave. Ushes can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery will be open but unstaffed Sunday mornings. Staffed nursery begins Sunday, Sep. 12.

### LIVESTREAM BROADCAST

Please be aware the 10:30 service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

### PARKING

Free parking is available on Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For those needing closer access, parking is reserved in the garage under the church off Conklin Place alley.

### RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

### LEARN MORE

If you would like a pastor to call or write, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook
- Contact the church office or a pastor

**Church office** (608) 258-3160 [office@luthermem.org](mailto:office@luthermem.org)

**Pastor Brad Pohlman** (608) 258-3160 ext 17 [pohlman@luthermem.org](mailto:pohlman@luthermem.org)

**Pastor John Worzala Dumke** (608) 258-3160 ext 13 [worzaladumke@luthermem.org](mailto:worzaladumke@luthermem.org)

### NEW BULLETIN DESIGN

To assist everyone to participate in the liturgy more fully, particularly guests, students and new members, we have redesigned our worship bulletin. This version includes more detail than in the past. We are currently using Holy Communion setting five (pages 156-164) from the Evangelical Lutheran Worship hymnal, located in each pew. If you have questions or comments, feel free to share with one of the pastors.

