



Luther Memorial Church

## Holy Communion

PENTECOST 16  
SUNDAY, SEP. 12, 2021

### Today from the life of the church

When St. Peter's disciple, Ignatius, was brought before the Roman emperor, he called himself Theophorus; and when the emperor asked the feeble old man why he so called himself, Ignatius said it was because he carried Christ in his breast. He witnessed there was but One God, who made heaven, earth, and sea, and all that is in them, and One Lord Jesus Christ, His Only-begotten Son, "whose kingdom (he added) be my portion!" The emperor asked, "His kingdom, say you, who was crucified under Pilate?" "His (answered the Saint) who crucified my sin in me, and who has put all the fraud and malice of Satan under the feet of those who carry Him in their hearts: as it is written, 'I dwell in them and walk in them.'"

Ignatius was one against many, as St. Peter had been before him; and was put to death as the Apostle had been; but he handed on the Truth, in his day. At length we have received it. Weak though we be, and solitary, God forbid we should not in our turn hand it on; glorifying Him by our lives, and in all our words and works witnessing Christ's passion, death, and resurrection!

*John Henry Newman*  
(1801-1890)

**PRELUDE** Andante Religioso *from Dix Pièces pour Orgue* | Eugène Gigout

### GATHERING

*Please turn and face the baptismal font at the rear of the nave.*

#### CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

**#660 PROCESSIONAL HYMN** Lift High the Cross

*Please turn and face the cross as the procession approaches the altar.*

#### APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

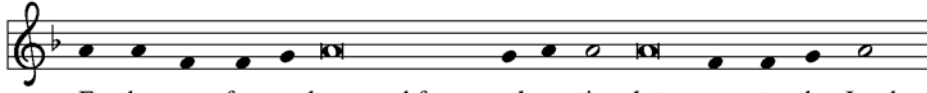
# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## GLORIA

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo-ple on earth.

All




Lord God, heav'n-ly King, al-might-y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer-cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray.

O God, through suffering and rejection of Christ, you bring forth our salvation, and by the glory of his cross you transform our lives. Grant that for the sake of the gospel we may turn from evil, take up our cross, and follow your Son, Jesus Christ our Lord.

**Amen.**

## WORD

*Please sit.*

### **FIRST READING** *Isaiah 50:4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

**Thanks be to God.**

### **PSALM 116:1-9**

**8:00** | *The cantor and congregation alternate in the singing of the psalm verses, beginning with the cantor.*

**10:30** | *The choir sings the antiphon, “I will walk in the presence of the Lord,” before and after the psalm. The choir and congregation alternate in the singing of the psalm verses, beginning with the choir.*



I love the Lord, who has | heard my voice,  
and listened to my | supplication,  
for the Lord has given | ear to me  
whenev- | er I called.

**The cords of death entangled me; the anguish of the grave | came upon me;  
I came to | grief and sorrow.**

**Then I called upon the name | of the Lord:  
“O Lord, I pray you, | save my life.”**

Gracious is the | Lord and righteous;  
our God is full | of compassion.

The Lord watches o- | ver the innocent;  
I was brought low, | and God saved me.

**Turn again to your rest, | O my soul.  
for the Lord has dealt | well with you.**

**For you have rescued my | life from death,  
my eyes from tears, and my | feet from stumbling;**

**I will walk in the presence | of the Lord  
in the land | of the living.**

### **SECOND READING** *James 3:1-12*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue — a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

**GOSPEL ACCLAMATION**

8:00 | *Acclamation sung by all*



10:30 | *Acclamation sung by all*

Choir: Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God.

*All repeat acclamation.*

**GOSPEL** *Mark 8:27-38*

**Glorify to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

**SERMON**

*Please stand.*

#667 **HYMN OF THE DAY** Take Up Your Cross, the Savior Said

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day, he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## PRAYERS OF INTERCESSION

... Lord in your mercy,  
**Hear our prayer.**

## PEACE

The peace of Christ be with you always.  
**And also with you.**  
*Please greet your neighbor: Peace be with you.*

## MEAL

*Please sit.*

## OFFERING

10:30 | MUSIC AT THE OFFERING Be Thou My Vision | arr. Alice Parker

*Please stand.*

## #184 OFFERTORY Let the Vineyards Be Fruitful



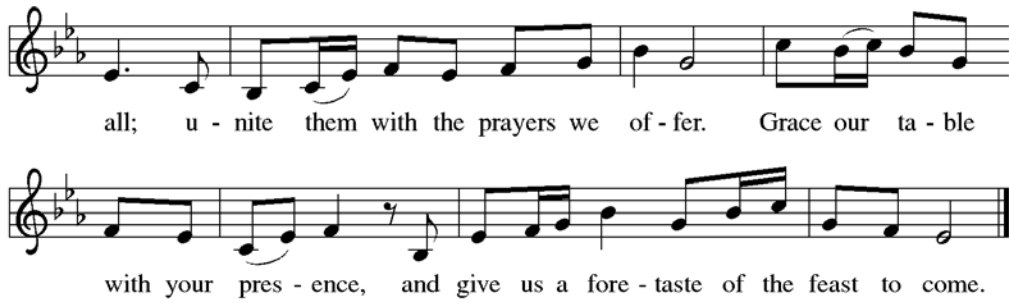
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



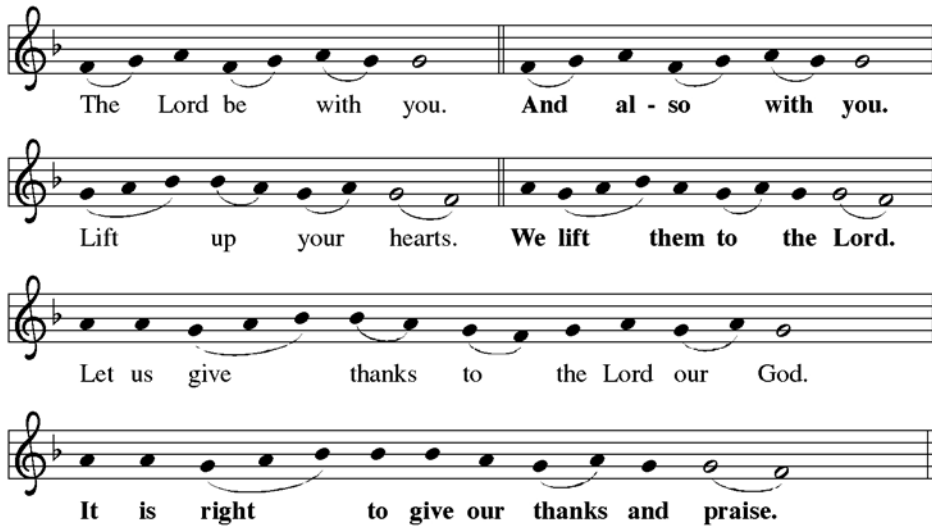
all; u - nite them with the prayers we of - fer. Grace our ta - ble  
with your pres - ence, and give us a fore - taste of the feast to come.

**OFFERTORY PRAYER**

Let us pray.

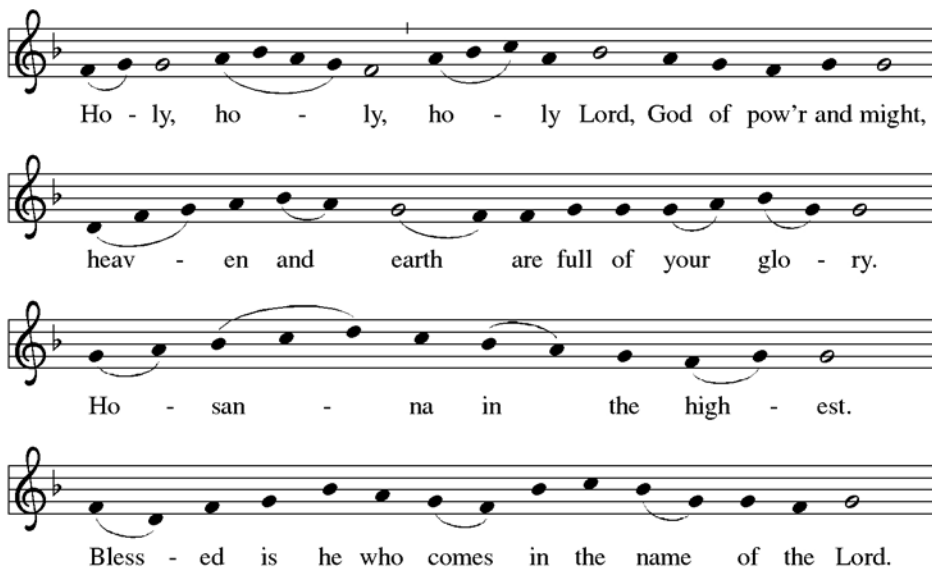
**Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.**

**GREAT THANKSGIVING**



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men. A - men, a - men.

**LORD'S PRAYER**

8:00 | *Spoken by all*

10:30 | *Sung by all*

Our Fa-ther, who art in heav- en, hal- low- ed be

thy name, thy king-dom come, thy will be done,

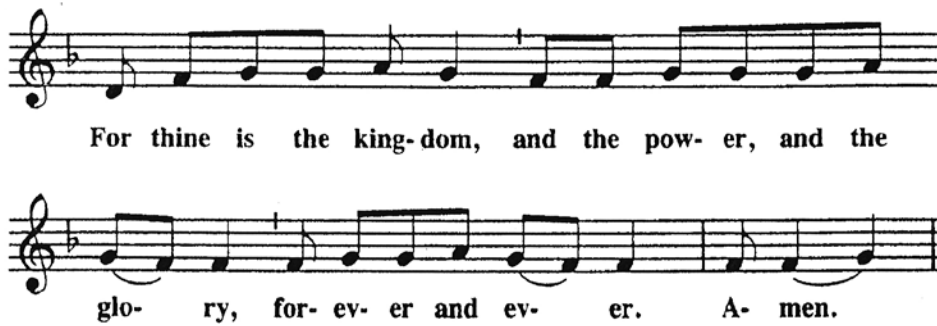
on earth as it is in heav- en. Give us this day our

dai- ly bread; and for- give us our tres- pass- es,

as we for- give those who tres- pass a- gainst us; and lead us

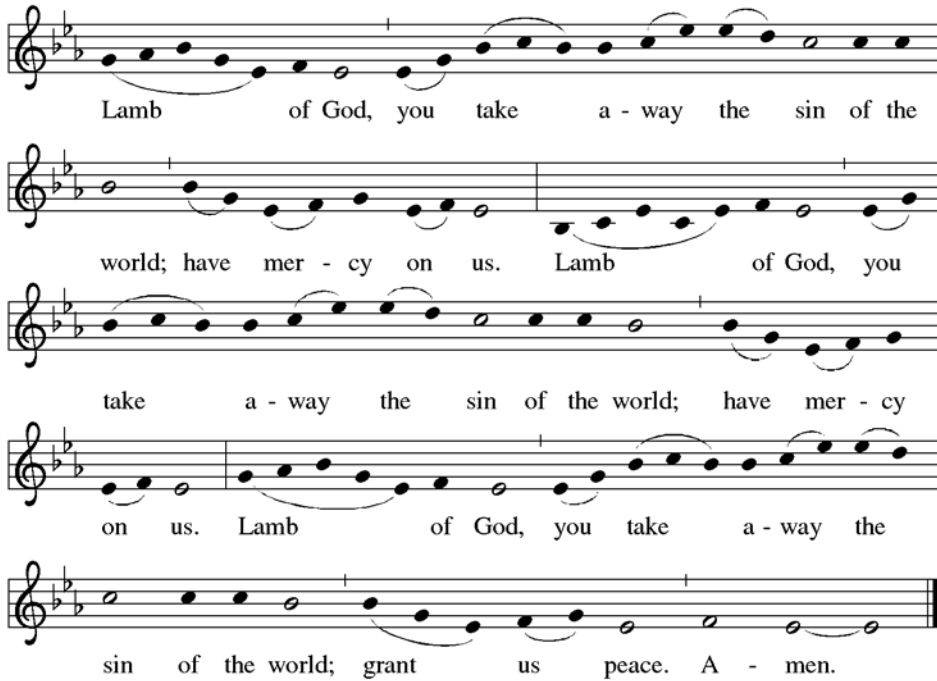
not in- to temp- ta- tion, but de- liv- er us from e- vil.





For thine is the king-dom, and the pow- er, and the  
glo- ry, for- ev- er and ev- er. A- men.

**LAMB OF GOD**



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

*Please sit.*

**THE COMMUNION**

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands and the Blood of Christ (wine) by intinction. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**#808 COMMUNION HYMN Lord Jesus, You Shall Be My Song**

*Please stand.*

**PRAYER AFTER COMMUNION**

**SENDING**

**BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**#774 RECESSIONAL HYMN What a Fellowship, What a Joy Divine**  
*Please turn and face the cross as the procession approaches the font.*

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** *Finale from St. Wilfrid's Suite* | Andrew Carter

## SERVING TODAY

|                            | 8:00 am                   | 10:30 am                  |
|----------------------------|---------------------------|---------------------------|
| <b>PRESIDER</b>            | Pastor John Worzala Dumke | Pastor John Worzala Dumke |
| <b>PREACHER</b>            | Pastor Brad Pohlman       | Pastor Brad Pohlman       |
| <b>ORGANIST</b>            | Andrew Schaeffer          | Andrew Schaeffer          |
| <b>ASSISTING MINISTER</b>  | Sue Bangert               | Dave Zentner              |
| <b>COMMUNION ASSISTANT</b> |                           | Kris Gruber-Twardy        |
| <b>LECTOR</b>              | Janelle Allen             | Deb Raasch                |
| <b>CRUCIFER</b>            | Cameron Scarlett          | Randy Raasch              |
| <b>SACRISTAN</b>           | Sue Bangert               | Randy Raasch              |
| <b>HEAD USHER</b>          | Jim Nelson                | Carl Anderson             |
| <b>VIDEO DIRECTOR</b>      |                           | Lee Powell                |
| <b>SOUND OPERATOR</b>      | Jon Schneider             | Alex Starr & Nicole Lane  |

Altar flowers are given by **Janet Streiff** in memory of John Streiff, and by **Maria Brown & Dan Zenger** in honor of their 30th wedding anniversary.

## WELCOME!

*Please silence your cell phone in the nave.*

### HOLY COMMUNION

All baptized Christians are encouraged to receive Holy Communion. Please ask a pastor for a gluten-free communion wafer, if needed.

### RESOURCES

T-coil audio is available in the nave. Ushes can provide hearing assistance and a wheelchair, if needed. Prayer shawls are available in the narthex.

### CHILDCARE

Infants and children are welcome in worship. Changing tables are located in the restrooms. The nursery will be open but unstaffed Sunday mornings. Staffed nursery begins Sunday, Sep. 12.

### LIVESTREAM BROADCAST

Please be aware the 10:30 service is livestreamed on our website at [www.luthermem.org](http://www.luthermem.org) and YouTube. Cameras are installed in the nave, and worshipers may occasionally be visible on this broadcast.

### PARKING

Free parking is available on Sundays in the Grainger Hall parking ramp, one block east of the church, off Brooks Street. For those needing closer access, parking is reserved in the garage under the church off Conklin Place alley.

### RECYCLE

Please recycle your bulletin in the basket in the narthex after the early service, or in the blue recycle bin after the 10:30 service.

### LEARN MORE

If you would like a pastor to call or write, or want to learn more:

- Please fill out a pew card and place in the offering plate
- Visit us online at [www.luthermem.org](http://www.luthermem.org) or Facebook
- Contact the church office or a pastor

**Church office** (608) 258-3160 [office@luthermem.org](mailto:office@luthermem.org)

**Pastor Brad Pohlman** (608) 258-3160 ext 17 [pohlman@luthermem.org](mailto:pohlman@luthermem.org)

**Pastor John Worzala Dumke** (608) 258-3160 ext 13 [worzaladumke@luthermem.org](mailto:worzaladumke@luthermem.org)

### NEW BULLETIN DESIGN

To assist everyone to participate in the liturgy more fully, particularly guests, students and new members, we have redesigned our worship bulletin. This version includes more detail than in the past. We are currently using Holy Communion setting five (pages 156-164) from the Evangelical Lutheran Worship hymnal, located in each pew. If you have questions or comments, feel free to share with one of the pastors.

