

Tenth Sunday after Pentecost

Holy Communion
Sunday, Aug 1, 2021

PRELUDE *Allegretto from Drei Tonstücke* | Niels Gade

Gathering

Please turn and face the baptismal font at the rear of the nave.

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

#461 PROCESSIONAL HYMN All Who Hunger, Gather Gladly

Please turn and face the cross as the procession approaches the altar.


APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.


GLORIA

Assisting minister




Glo-ry to God in the high-est, and peace to God's peo-ple on earth.


All




Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.




Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



PRAYER OF THE DAY

Let us pray.

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Lord.

Amen.

Word

Please sit.

FIRST READING *Exodus 16:2-4, 9-15*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

The word of the Lord.

Thanks be to God.

PSALM 78:23-29

The choir sings the antiphon, “God rained down manna from heaven; so mortals ate the bread of angels,” before and after the psalm. The cantor and congregation alternate in the singing of the psalm verses, beginning with the choir.



So God commanded the | clouds above
and opened the | doors of heaven,
raining down manna upon | them to eat
and giving them | grain from heaven.

So mortals ate the | bread of angels;

God provided for them | food enough.

**The Lord caused the east wind to blow | in the heavens
and powerfully led out | the south wind,**

raining down flesh upon | them like dust
and flying birds like the sand | of the seas,
letting them fall in the midst | of the camp
and round a- | bout the dwellings.
So the people ate and | were well filled,
for God gave them | what they craved.

SECOND READING *Ephesians 4:1-16*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The word of the Lord.

Thanks be to God.

Please stand.

GOSPEL ACCLAMATION

Acclamation sung by all:

The image shows a musical score for the Gospel Acclamation. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The vocal line is written in a soprano clef (C1) and the piano accompaniment is in a bass clef (C2). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is a simple, rhythmic setting of the acclamation, with the piano accompaniment providing a steady harmonic foundation.

Choir: One does not live by bread alone, but by every word that comes from the mouth of God.

All repeat acclamation.

GOSPEL *John 6:24-35*

Glory to you, O Lord.

When the crowd saw that neither Jesus nor his disciples were beside the sea, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#542 HYMN OF THE DAY O Living Bread from Heaven

APOSTLES’ CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day, he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Please greet your neighbor: Peace be with you.

Meal

Please sit.

OFFERING

MUSIC AT THE OFFERING With A Voice of Singing | Martin Shaw

With a voice of singing declare ye this, and let it be heard, Alleluia!

Utter it even unto the ends of the earth. The Lord hath delivered His people, Alleluia!

O be joyful in God, all ye lands.

O sing praises to the honor of His name, make His praise to be glorious.

With a voice of singing, declare ye this, and let it be heard, Alleluia!

Please stand.

#184 OFFERTORY Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

OFFERTORY PRAYER

Let us pray.

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

The musical notation consists of one staff of music in G major (one sharp) and 4/4 time. It contains a melody line with lyrics underneath. The staff has two measures.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

The musical notation consists of one staff of music in G major (one sharp) and 4/4 time. It contains a melody line with lyrics underneath. The staff has two measures.

LORD'S PRAYER

Sung by all



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



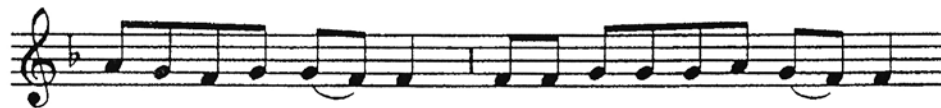
on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

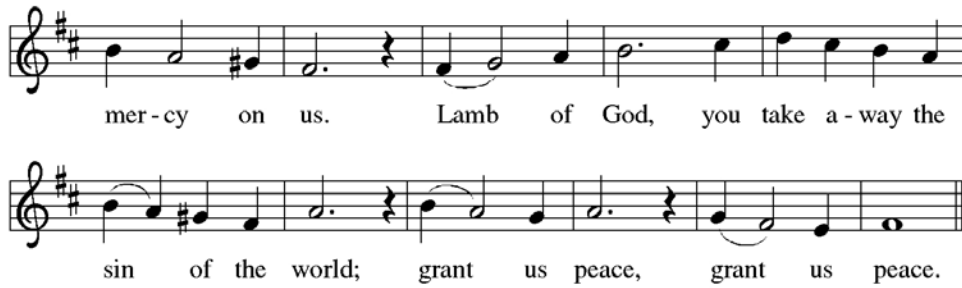
LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer- cy on



us. Lamb of God, you take a-way the sin of the world; have



Please sit.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands and the Blood of Christ (wine) by intinction. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.

#487 COMMUNION HYMN What Feast of Love

Please stand.

PRAYER AFTER COMMUNION

Sending

BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

#475 RECESSIONAL HYMN Lord, Enthroned in Heavenly Splendor

Please turn and face the cross as the procession approaches the font.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Lord, Enthroned in Heavenly Splendor | Ralph Vaughan-Williams

Serving today

	8:00 am	10:30 am
Presiding	Pastor Brad Pohlman	Pastor Brad Pohlman
Preaching	Pastor John Worzala Dumke	Pastor John Worzala Dumke
Organist	Andrew Schaeffer	Andrew Schaeffer
Assisting Minister	Jay Suthers	Carl Anderson
Communion Assistant		Mike Bradley
Lector	Caroline Oldershaw	Mary Powell
Crucifer	Randy Burmeister	George Alexander
Sacristan	Peggy Baldwin	Cynthia Vander Woude
Head Usher	Yvonne Eide	Bob & Marsha Steffen
Video Director		Lee Powell
Sound Operator	Eric Suomi	Dave Heins

Luther Memorial Church staff

The Rev. Brad Pohlman, Senior Pastor
The Rev. John Worzala Dumke, Associate Pastor
The Rev. Rebecca Ninke, Visitation Pastor
Sarah Brinkman, Office Coordinator
Patrick Haack, Facilities Manager
Andrew Schaeffer, Director of Music
Suelyn Swiggum, Director of Shared Ministry
Robin Wagner, Director of Communication
Emilye West, Business Administrator
Dan Zerger, Custodian

Lutheran Campus Ministry

The Rev. Emily Tveite, Campus Pastor

Parroquia Santa Maria

The Rev. Kirsten Worzala Dumke, Mission Pastor

Evangelical Lutheran Church in America

The Rev. Elizabeth Eaton, Presiding Bishop
The Rev. Joy Mortensen-Wiebe, Synod Bishop

