

# Seventh Sunday after Pentecost

Holy Communion  
Sunday, July 11, 2021

**PRELUDE** Kanonische Etude für den Pedalfügel, op. 56 no. 3 | Robert Schumann

## Gathering

*Please turn and face the baptismal font at the rear of the nave.*

### p. 94 **CONFESSION AND FORGIVENESS**

### #786 **PROCESSIONAL HYMN** O Holy Spirit, Enter In

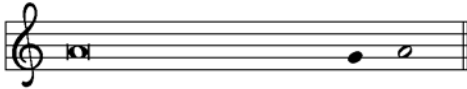
*Please turn and face the cross as the procession approaches the altar.*

### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### p. 147 **KYRIE**



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



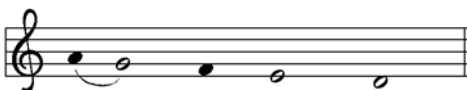
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,  
 let us pray to the Lord. Lord have mer - cy.  
 Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

**PRAYER OF THE DAY**

Let us pray.

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Lord.

**Amen.**

**Word**

*Please sit.*

**FIRST READING** *Amos 7:7-15*

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

The word of the Lord.

**Thanks be to God.**

**PSALM 85:8-13**

*Sung responsively.*

I will listen to what the Lord | God is saying;  
 for you speak peace to your faithful people and to those who turn their | hearts to you.

**Truly, your salvation is very near to | those who fear you,  
 that your glory may dwell | in our land.**

Steadfast love and faithfulness have | met together;  
righteousness and peace have | kissed each other.

**Faithfulness shall spring up | from the earth,  
and righteousness shall look | down from heaven.**

The Lord will indeed | grant prosperity,  
and our land will | yield its increase.

**Righteousness shall go be- | fore the Lord  
and shall prepare for | God a pathway.**

**SECOND READING** *Ephesians 1:3-14*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The word of the Lord.

**Thanks be to God.**

*Please stand.*

**#174 GOSPEL ACCLAMATION**

*Acclamation sung by all:*

*Verse (Sung by cantor):* May the God of our Lord Jesus Christ enlighten the eyes of our hearts, that we may



know the hope to which God has called us.

*All repeat acclamation.*

**GOSPEL** *Mark 6:14-29*

**Glory to you, O Lord.**

King Herod heard of the disciples' preaching, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man,

and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.

**Praise to you, O Christ.**

*Please sit.*

**SERMON**

*Please stand.*

**#776 HYMN OF THE DAY** What God Ordains Is Good Indeed

**APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day, he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

... Lord in your mercy,

**Hear our prayer.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

*Please greet your neighbor:* **Peace be with you.**

**Meal**

*Please sit.*

**OFFERING**

*Please stand.*

**OFFERTORY** Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; praise him, all  
crea - tures here be - low; praise him a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637-1711  
Music: OLD HUNDREDETH, Louis Bourgeois, 1510-1561

**OFFERTORY PRAYER**

Let us pray.

**Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Lord. Amen.**

**p. 152 GREAT THANKSGIVING**

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**p. 153 HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

**THANKSGIVING AT THE TABLE**

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.  
Remembering, therefore... now and forever.

A - men, a - men, a - men.

**LORD'S PRAYER**

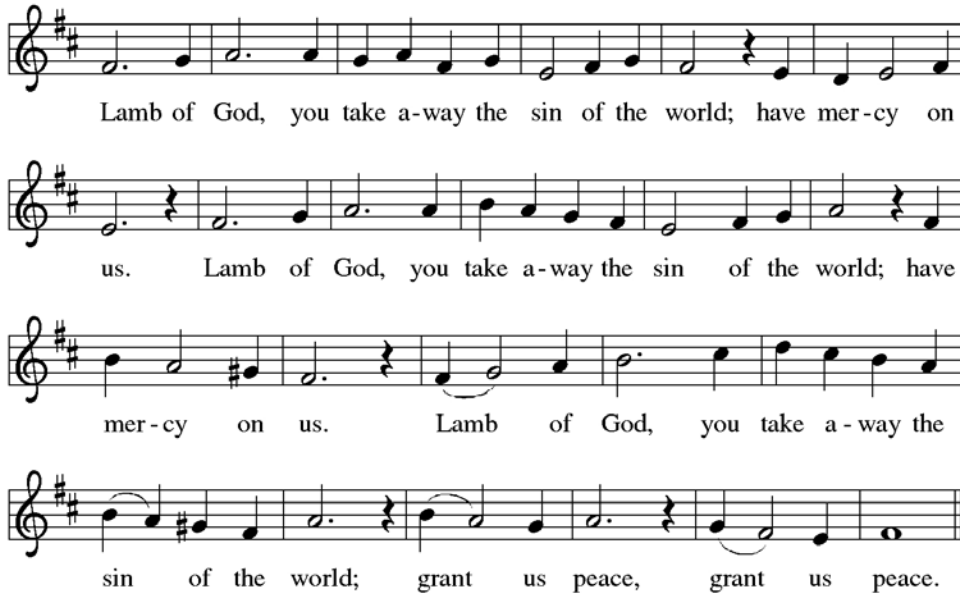
*Sung by all.*

Our Fa-ther, who art in heav- en, hal- low- ed be  
thy name, thy king-dom come, thy will be done,  
on earth as it is in heav- en. Give us this day our  
dai- ly bread; and for- give us our tres- pass- es,  
as we for- give those who tres- pass a- gainst us; and lead us  
not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king-dom, and the pow- er, and the  
glo- ry, for- ev- er and ev- er. A- men.

**p. 154 LAMB OF GOD**



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

*Please sit.*

**THE COMMUNION**

*All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands and the Blood of Christ (wine) by intinction. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.*

**#807 COMMUNION HYMN** Come, Thou Fount of Every Blessing

*Please stand.*

**PRAYER AFTER COMMUNION**

**Sending**

**BLESSING**

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.  
**Amen.**

**#805 RECESSIONAL HYMN** Lead On, O King Eternal!

*Please turn and face the cross as the procession approaches the font.*

**DISMISSAL**

Go in peace. Serve the Lord.  
**Thanks be to God.**

**POSTLUDE** Präludium in F Major | Lübeck, Vincent

## Serving today

Presiding	Pastor John Worzala Dumke
Preaching	Pastor Brad Pohlman
Organist	Andrew Schaeffer
Cantor	Mike Heggeseth
Assisting Minister	Lou Reynaldo
Communion Assistant	Karole Leadholm
Lector	Lynn Washington
Crucifer	George Alexander
Sacristan	
Ushers	Connie & Randy Burmeister
Video Director	Lee Powell
Sound Operator	Dave Heins

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### **Luther Memorial Church staff**

The Rev. Brad Pohlman, Senior Pastor  
The Rev. John Worzala Dumke, Associate Pastor  
The Rev. Rebecca Ninke, Visitation Pastor  
Sarah Brinkman, Office Coordinator  
Patrick Haack, Facilities Manager  
Andrew Schaeffer, Director of Music  
Sueilyn Swiggum, Director of Shared Ministry  
Robin Wagner, Director of Communication  
Emilye West, Business Administrator  
Dan Zerger, Custodian

### **Lutheran Campus Ministry**

The Rev. Emily Tveite, Campus Pastor

### **Parroquia Santa Maria**

The Rev. Kirsten Worzala Dumke, Mission Pastor

### **Evangelical Lutheran Church in America**

The Rev. Elizabeth Eaton, Presiding Bishop  
The Rev. Joy Mortensen-Wiebe, Synod Bishop

