

Fifth Sunday after Pentecost

Holy Communion
Sunday, June 27, 2021

PRELUDE Canzonetta | Max Reger

Gathering

Please turn and face the baptismal font at the rear of the nave.

p. 227 RITE OF HOLY BAPTISM

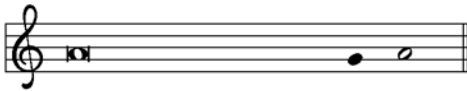
#886 PROCESSIONAL HYMN Oh, for a Thousand Tongues to Sing
Please turn and face the cross as the procession approaches the altar.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



In peace, let us pray to the Lord.



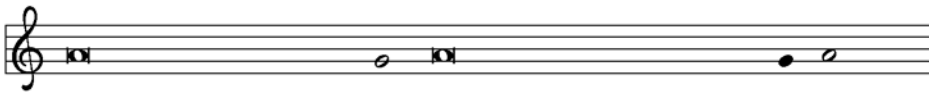
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house, and for all who offer here their wor-ship and praise,
 let us pray to the Lord. Lord have mer - cy.
 Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

Let us pray.

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Lord.

Amen.

Word

Please sit.

FIRST READING *Lamentations 3:22-33*

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. “The Lord is my portion,” says my soul, “therefore I will hope in him.” The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. It is good for one to bear the yoke in youth, to sit alone in silence when the Lord has imposed it, to put one’s mouth to the dust (there may yet be hope), to give one’s cheek to the smiter, and be filled with insults.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

The word of the Lord.

Thanks be to God.

PSALM 30

Sung responsively.

I will exalt you, O Lord, because you have lift- | ed me up
 and have not let my enemies triumph | over me.

**O Lord my God, I cried | out to you,
 and you restored | me to health.**

You brought me up, O Lord, | from the dead;
 you restored my life as I was going down | to the grave.

**Sing praise to the Lord, | all you faithful;
 give thanks in ho- | ly remembrance.**

God’s wrath is short; God’s favor | lasts a lifetime.

Weeping spends the night, but joy comes | in the morning.

**While I felt se- | cure, I said,
 “I shall never | be disturbed.**

You, Lord, with your favor, made me as strong | as the mountains.”

Then you hid your face, and I was | filled with fear.

I cried to | you, O Lord;

I pleaded with | my Lord, saying,

“What profit is there in my blood, if I go down | to the pit?

Will the dust praise you or de- | clare your faithfulness?

Hear, O Lord, and have mer- | cy upon me;

O Lord, | be my helper.”

You have turned my wailing | into dancing;

you have put off my sackcloth and clothed | me with joy.

Therefore my heart sings to you | without ceasing;

O Lord my God, I will give you | thanks forever.

SECOND READING *2 Corinthians 8:7-15*

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The word of the Lord.

Thanks be to God.

Please stand.

#174 GOSPEL ACCLAMATION

Acclamation sung by all:



Verse (Sung by cantor): Our Savior Jesus Christ has abolished death and brought life and immortality to light through the gospel.

All repeat acclamation.

GOSPEL *Mark 5:21-43*

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord.

Praise to you, O Christ.

Please sit.

SERMON

Please stand.

#769 HYMN OF THE DAY If You But Trust in God to Guide You

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day, he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

Meal

Please sit.

OFFERING

MUSIC AT THE OFFERING Prelude and Fugue in D Minor (BWV 875) | Johann Sebastian Bach

Please stand.

OFFERTORY Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye
 heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTIL, Louis Bourgeois, 1510–1561

OFFERTORY PRAYER

Let us pray.

Blessed are you, O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ, our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is ris - en. Christ will come a - gain.

Remembering, therefore... now and forever.

A - men, a - men, a - men.

LORD'S PRAYER

Our Fa-ther, who art in heav- en, hal- low- ed be
thy name, thy king-dom come, thy will be done,
on earth as it is in heav- en. Give us this day our
dai- ly bread; and for- give us our tres- pass- es,



as we for-give those who tres-pass a-gainst us; and lead us
not in- to temp-ta- tion, but de- liv- er us from e- vil.
For thine is the king-dom, and the pow- er, and the
glo- ry, for- ev- er and ev- er. A- men.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Please sit.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands and the Blood of Christ (wine) by intinction. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.

#470 COMMUNION HYMN Draw Us in the Spirit's Tether

Please stand.

PRAYER AFTER COMMUNION

Sending

BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

#547 RECESSIONAL HYMN Sent Forth by God's Blessing

Please turn and face the cross as the procession approaches the font.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Prelude and Fugue in C Major (BWV 545) | Johann Sebastian Bach

Serving today

| | |
|---------------------|---------------------------|
| Presiding | Pastor John Worzala Dumke |
| Preaching | Vicar Leif Kratzke Nelson |
| Organist | Andrew Schaeffer |
| Cantor | Bob Brod |
| Assisting Minister | George Alexander |
| Communion Assistant | Barb Luedke |
| Lector | Mary Powell |
| Crucifer | |
| Sacristan | |
| Ushers | Connie & Randy Burmeister |
| Video Director | Lee Powell |
| Sound Operator | Dave Heins |

Baptized today is Elliot Howard, daughter of Matthew & Laura Howard.

Our thanks to Calvin Guse, piano, for playing music during the offering today.

Luther Memorial Church staff

The Rev. Brad Pohlman, Senior Pastor
The Rev. John Worzala Dumke, Associate Pastor
The Rev. Rebecca Ninke, Visitation Pastor
Vicar Leif Kratzke Nelson, Seminary Intern
Sarah Brinkman, Office Coordinator
Patrick Haack, Facilities Manager
Andrew Schaeffer, Director of Music
Suelyn Swiggum, Director of Shared Ministry
Robin Wagner, Director of Communication
Emilye West, Business Administrator
Dan Zerger, Custodian

Lutheran Campus Ministry

The Rev. Emily Tveite, Campus Pastor

Parroquia Santa Maria

The Rev. Kirsten Worzala Dumke, Mission Pastor

Evangelical Lutheran Church in America

The Rev. Elizabeth Eaton, Presiding Bishop
The Rev. Joy Mortensen-Wiebe, Synod Bishop



Luther Memorial Church 1021 University Avenue Madison, Wis. 53715
www.luthermem.org