Second Sunday of Easter

Sunday, April 11, 2021

As we continue with in-person Sunday worship and work on live streaming our service, for the next few weeks, the recorded service will be held in the West transept with the Altar placed in front of the Columbarium. This placement is a way to remind us of our joint worship with the Saints in light. As tradition holds the clergy would stand in front of the congregation (church militant) and before the Saints and choirs of heaven (church triumphant). It is a subtle, but beautiful reminder that we worship with the Saints always.

PRELUDE O Filli et Filæ | arr. Jeanne Demessieux

Gathering

HYMN #363 Come, You Faithful, Raise the Strain



Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt. Music: GAUDEAMUS PARITER, Johann Horn, 1490-1547

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

READING *Acts* 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

The word of the Lord.

Thanks be to God.

GOSPEL John 20:19-31

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY #386 O Sons and Daughters, Let Us Sing (*Stanzas 1–4 & 9*)



- 5 When Thomas first the tidings heard, that they had seen the risen Lord, he doubted the disciples' word. Alleluia!
- 6 "My pierced side, O Thomas, see, and look upon my hands, my feet; not faithless, but believing be." Alleluia!
- 7 No longer Thomas then denied; he saw the feet, the hands, the side; "You are my Lord and God!" he cried. Alleluia!
- 8 How blest are they who have not seen, and yet whose faith has constant been, for they eternal life shall win. Alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–1866, alt. Music: O FILII ET FILIAE, French tune, 15th cent.

PRAYERS OF INTERCESSION

... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Meal

GREAT THANKSGIVING

The Lord be with you. **And also with you.**Lift up your hearts. **We lift them to the Lord.**Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

THANKSGIVING AT THE TABLE

You are indeed holy... until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore... now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory. forever and ever. Amen.

THE COMMUNION

PRAYER AFTER COMMUNION

Sending

BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **Amen.**

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE Fanfare | Jacques Lemmens