

# Passion/Palm Sunday

Holy Communion  
Sunday, March 28, 2021

**PRELUDE** Valet will ich dir geben (BWV 736) | Johann Sebastian Bach

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

**GOSPEL** *Mark 11:1-11*

**Glory to you, O Lord.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.

**Praise to you, O Christ.**

**BLESSING OF PALMS**

The Lord be with you.

**And also with you.**

Blessed are you, O Lord our God, ruler of the universe. We give thanks for the great acts of love in Jesus Christ by whom you have redeemed the world. Christ entered Jerusalem on this day and was acclaimed Son of David, King of kings, by those who spread their garments and palms along his path.

Bless these palms branches and those who bear them. Grant that we may ever hail Christ our King, take up his cross and follow him through death into life. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

Let us go forth in peace.

**In the name of Christ. Amen.**

**PROCESSIONAL HYMN #344** All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or to you, re-deem-er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Blessed is he who comes in the name of the Lord.  
**Hosanna in the highest.**

**VESTING FOR PASSION SUNDAY**

**PRAYER OF THE DAY**

Let us pray.

Everlasting Father, you sent your Son, Jesus Christ our Lord, to take on our nature and to suffer death on the cross. In your boundless mercy, form us in his obedience and lead us to the glorious victory of his risen and eternal life. We ask this in the name of him who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

**Word**

**FIRST READING** *Isaiah 50:4-9a*

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught.

The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The word of the Lord.

**Thanks be to God.**

**PSALM 31:9-16**

*Sung by cantor.*



Have mercy on me, O Lord, for I | am in trouble;  
my eye is consumed with sorrow, and also my throat | and my belly.  
For my life is wasted with grief, and my | years with sighing;  
my strength fails me because of affliction, and my bones | are consumed.  
I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;  
when they see me in the street | they avoid me.  
Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot.  
For I have heard the whispering of the crowd; fear is | all around;  
they put their heads together against me; they plot to | take my life.  
But as for me, I have trusted in | you, O Lord.  
I have said, "You | are my God.  
My times are | in your hand;  
rescue me from the hand of my enemies, and from those who | persecute me.  
Let your face shine up- | on your servant;  
save me in your | steadfast love."

**SECOND READING** *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Glo - ry to you, O Word of God, Lord Je - sus Christ.

Cantor: May I never boast of anything except the cross of our Lord Jesus Christ, by which the world is crucified to me, and I to the world.

*Acclamation repeated by all.*

## THE PASSION ACCORDING TO ST. MARK *Mark 15:1-47*

**Glory to you, O Lord.**

The Gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

*Silence for reflection follows the sermon.*

## HYMN OF THE DAY #346 Ride On, Ride On in Majesty!



1 Ride on, ride on in maj - es - ty! Hear all the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The hosts of  
4 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry; O Sav - ior meek, your road pur -  
pomp ride on to die. O Christ, your tri - umphs now be -  
an - gels in the sky look down with sad and won - d'ring  
pomp ride on to die, bow your meek head to mor - tal



sue, with palms and scat - tered gar - ments strewed.  
gin o'er cap - tive death and con - quered sin.  
eyes to see the ap - proach - ing sac - ri - fice.  
pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.  
Music: THE KING'S MAJESTY, Graham George, 1912–1993  
Music © 1941 by The H.W. Gray Co. Inc. Copyright renewed. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

**born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day, he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

#### **PRAYERS OF INTERCESSION**

... Lord in your mercy,  
**Hear our prayer.**

#### **PEACE**

The peace of Christ be with you always.  
**And also with you.**

## Meal

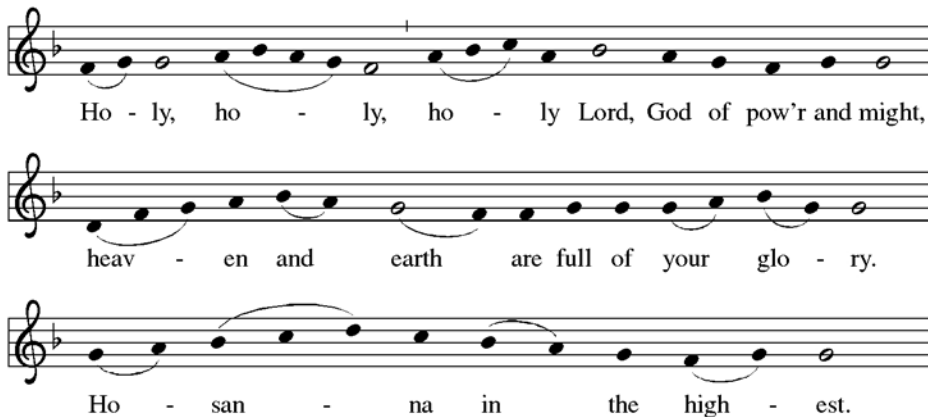
#### **GREAT THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give him thanks and praise.**

#### **PROPER PREFACE**

#### **SANCTUS**

*Sung by cantor.*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.

**EUCCHARISTIC PRAYER**

... Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**Amen.**

**LORD'S PRAYER**

*Spoken by all.*

**Our Father, who art in heaven, hallowed by thy name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.**

**Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.**

**For thine is the kingdom,  
 and the power, and the glory.  
 forever and ever. Amen.**

**THE COMMUNION**

**LAMB OF GOD**

*Sung by cantor.*

Lamb of God, you take a - way the sin of the  
 world; have mer - cy on us. Lamb of God, you  
 take a - way the sin of the world; have mer - cy  
 on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace. A - men.

**PRAYER AFTER COMMUNION**

# Sending

**BLESSING**

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

**Amen.**

**RECESSIONAL HYMN #342** There in God's Garden



1 There in God's gar - den stands the Tree of Wis - dom,  
2 Its name is Je - sus, name that says, "Our Sav - ior!"  
3 Thorns not its own are tan - gled in its fo - liage;  
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
There on its branch - es see the scars of suf - f'ring;  
our greed has starved it, our de - spite has choked it.  
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
see there the ten - drils of our hu - man  
Yet, look! it lives! its grief has not de -  
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
self - hood feed on its life - blood.  
stroyed it nor fire con - sumed it.  
sor - row, I will give bless - ing."

5 This is my ending  
this my resurrection;  
into your hands, Lord,  
I commit my spirit.  
This have I searched for;  
now I can possess it.  
This ground is holy.

6 All heav'n is singing,  
"Thanks to Christ whose passion  
offers in mercy  
healing, strength, and pardon.  
Peoples and nations,  
take it, take it freely!"  
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982

Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950

Text © 1976 Hinshaw Music, Inc.

Music © 1987 Barnamwood Publications, a div. of MorningStar Music Publishers, Inc.

Duplication in any form prohibited without permission or valid license from copyright administrator.

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**POSTLUDE** O Sacred Head Now Wounded | Max Reger

*Reprinted by permission under Augsburg Fortress Liturgies Annual License 26456.  
Hymns reprinted by permission under OneLicense.net #A-703710.  
New Revised Standard Version Bible, copyright 1989, Division of Christian Education of  
the National Council of the Churches of Christ in the United States of America.  
Used by permission. All rights reserved.*





# Today from the Life of the Church

Fair and eloquent flowers  
    have the children strewn before the King:  
The donkey was garlanded with them;  
    the path was filled with them;  
they scattered praises like flowers,  
    their songs of joy like lilies.  
Now too at this festival  
    does the crowd of children scatter for you, Lord,  
praises like blossoms.  
    Blessed is he who was acclaimed by your children.

*Ephraem (306–373)*

## Serving today

Presiding	Pastor John Worzala Dumke
Preaching	Pastor Brad Pohlman
Assisting Minister	Peggy Baldwin
Organist	Andrew Schaeffer
Cantor	Laura Conger

### **Luther Memorial Church staff**

The Rev. Brad Pohlman, Senior Pastor  
The Rev. John Worzala Dumke, Associate Pastor  
The Rev. Rebecca Ninke, Visitation Pastor  
Vicar Leif Kratzke Nelson, Seminary Intern  
Sarah Brinkman, Office Coordinator  
Patrick Haack, Facilities Manager  
Andrew Schaeffer, Director of Music  
Suelyn Swiggum, Director of Shared Ministry  
Robin Wagner, Director of Communication  
Emilye West, Business Administrator  
Dan Zerger, Custodian

### **Lutheran Campus Ministry**

The Rev. Emily Tveite

### **Parroquia Santa Maria**

The Rev. Kirsten Worzala Dumke, Mission Pastor

### **Evangelical Lutheran Church in America**

The Rev. Elizabeth Eaton, Presiding Bishop  
The Rev. Joy Mortensen-Wiebe, Synod Bishop