# Fifth Sunday after Epiphany

Service of the Word Sunday, Feb. 7, 2021

**PRELUDE** Adoration | Felix Borowski

## Gathering

## **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen**.

Let us confess our sin in the presence of God and of one another.

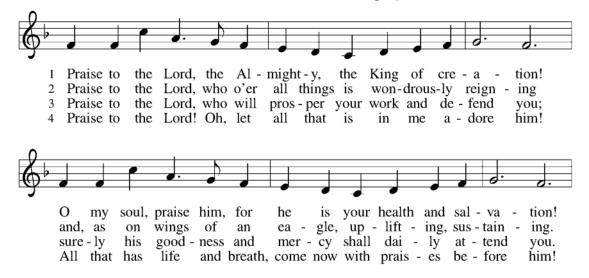
## Most merciful God,

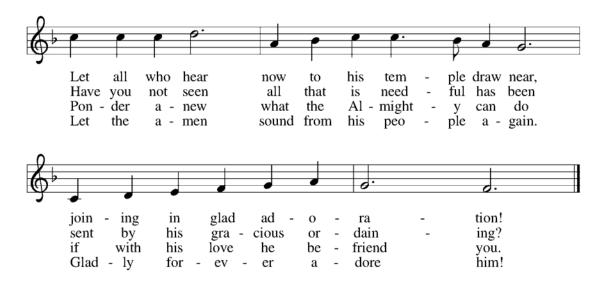
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

## Amen.

PROCESSIONAL HYMN #858 Praise to the Lord, the Almighty





Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt. Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

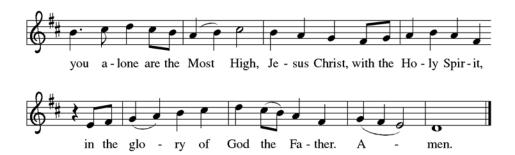
### **Apostolic Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

### And also with you.

### **GLORIA**





## **PRAYER OF THE DAY**

Let us pray.

Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord.

### Amen.

## Word

### **FIRST READING** Isaiah 40:21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the Lord, and my right is disregarded by my God"? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

The word of the Lord. **Thanks be to God.** 

## PSALM 147:1-11, 20c

The cantor and congregation alternate in the singing of psalm verses, beginning with the cantor.



Hallelujah! How good it is to sing praises | to our God! How pleasant it is to honor | God with praise! The Lord re- | builds Jerusalem, and gathers the ex- | iles of Israel. The Lord heals the | brokenhearted and binds | up their wounds. The Lord counts the number | of the stars and calls them all | by their names. Great is our Lord and might- | y in power; there is no limit | to God's wisdom. The Lord lifts | up the lowly, but casts the wicked | to the ground. Sing to the Lord | with thanksgiving; make music upon the harp | to our God, who covers the heav- | ens with clouds and prepares rain for the earth, making grass to grow up- | on the mountains. God provides food | for the cattle and for the young ravens | when they cry. God is not impressed by the might | of a horse, and has no pleasure in the speed | of a runner, but finds pleasure in those who | fear the Lord, in those who await God's steadfast love. | Hallelujah!

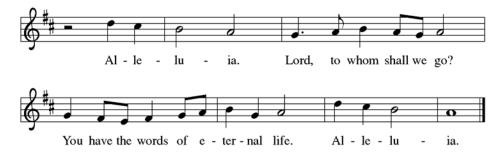
## **SECOND READING** 1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord. **Thanks be to God.** 

### **GOSPEL ACCLAMATION**



## GOSPEL Mark 1:29-39

## Glory to you, O Lord.

As soon as Jesus and the disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord. **Praise to you, O Christ.** 

## Sermon

Silence for reflection follows the sermon.



HYMN OF THE DAY #614 These Is a Balm in Gilead

Text: African American spiritual Music: BALM IN GILEAD, African American spiritual **APOSTLES' CREED** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF INTERCESSION**

... Lord in your mercy, **Hear our prayer.** 

### LORD'S PRAYER

Spoken by all.
Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory. forever and ever. Amen.

## Sending

### Blessing

Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **Amen.** 

#### **RECESSIONAL HYMN #314** Arise, Your Light Has Come!



Text: Ruth Duck, b. 1947 Music: FESTAL SONG, William H. Walter, 1825–1893 Text © 1992 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

#### DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.** 

**POSTLUDE** Gigue Fugue (BWV 577) | Johann Sebastian Bach

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## Serving today

PresidingPastor Brad PohlmanPreachingPastor John Worzala DumkeOrganistAndrew SchaefferCantorAndrew Stevens

Prayers of the Church are provided by Mary Jean Huston.

We thank Jonah Guse, violin, and Calvin Guse, piano, for offering the prelude.

#### Luther Memorial Church staff

The Rev. Brad Pohlman, Senior Pastor The Rev. John Worzala Dumke, Associate Pastor The Rev. Rebecca Ninke, Visitation Pastor Vicar Leif Kratzke Nelson, Seminary Intern Sarah Brinkman, Office Coordinator Kim O'Leary, Church Administrator Andrew Schaeffer, Director of Music Suelyn Swiggum, Director of Shared Ministry Robin Wagner, Communication Coordinator Dan Zerger, Custodian

> Lutheran Campus Ministry The Rev. Emily Tveite

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