# Third Sunday after Epiphany

Service of the Word Sunday, Jan. 24, 2021

**PRELUDE** Theme by Miklos Rozsa

### Gathering

#### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, and of the Holy Spirit.

#### Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

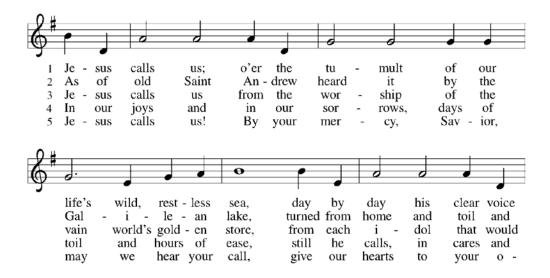
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

#### Amen.

#### **PROCESSIONAL HYMN #696** Jesus Calls Us; o'er the Tumult





Text: Cecil Frances Alexander, 1818–1895 Music: GALILEE, William H. Jude, 1851–1922

#### **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

#### **GLORIA**







#### PRAYER OF THE DAY

Let us pray.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

Amen.

### Word

#### FIRST READING Jonah 3:1-5, 10

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

The word of the Lord.

Thanks be to God.

#### **PSALM 62:5-12**

The cantor and congregation alternate in the singing of psalm verses, beginning with the cantor.



For God alone I  $\mid$  wait in silence;

truly, my hope | is in God.

God alone is my rock and  $\mid$  my salvation,

my stronghold, so that I shall nev- | er be shaken.

In God is my deliverance | and my honor;

God is my strong rock | and my refuge.

Put your trust in God al- | ways, O people,

pour out your hearts before the one who  $\mid$  is our refuge.

Those of high degree are but a fleeting breath; those of low estate can- | not be trusted. Placed on the scales together they weigh even less | than a breath.

Put no trust in extortion; in robbery take no | empty pride; though wealth increase, set not your | heart upon it.

God has spoken once, twice | have I heard it, that power be- | longs to God.

Steadfast love belongs to | you, O Lord, for you repay all according | to their deeds.

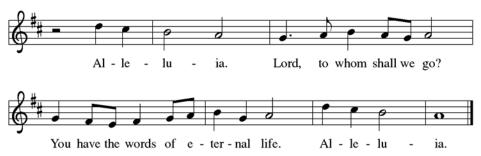
#### **SECOND READING** 1 Corinthians 7:29-31

Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

The word of the Lord.

Thanks be to God.

#### **GOSPEL ACCLAMATION**



#### **GOSPEL** *Mark* 1:14-20

#### Glory to you, O Lord.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

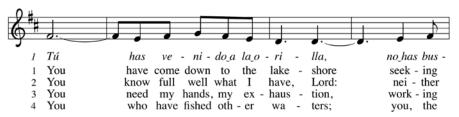
The Gospel of the Lord.

Praise to you, O Christ.

#### **SERMON**

Silence for reflection follows the sermon.

#### **HYMN OF THE DAY #817** You Have Come Down to the Lakeshore





Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946

Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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#### **APOSTLES' CREED**

Amen.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

#### **PRAYERS OF INTERCESSION**

... Lord in your mercy,

Hear our prayer.

#### LORD'S PRAYER

Spoken by all.

Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory. forever and ever. Amen.

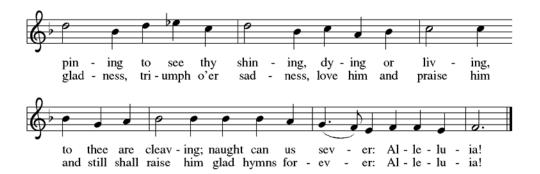
## Sending

#### BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever. **Amen.** 

#### **RECESSIONAL HYMN #867** In Thee Is Gladness





Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt. Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

#### **DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God.

**POSTLUDE** In dir ist Freude | Johann Sebastian Bach

Our thanks to Terry Peterson for music at the prelude.

## Serving today

Presiding Pastor Brad Pohlman
Preaching Pastor John Worzala Dumke

Organist Andrew Schaeffer

Cantor Bob Brod

Prayers of the Church provided by Lou Reynaldo

#### **Luther Memorial Church staff**

The Rev. Brad Pohlman, Senior Pastor
The Rev. John Worzala Dumke, Associate Pastor
The Rev. Rebecca Ninke, Visitation Pastor
Vicar Leif Kratzke Nelson, Seminary Intern
Sarah Brinkman, Office Coordinator
Kim O'Leary, Church Administrator
Andrew Schaeffer, Director of Music
Suelyn Swiggum, Director of Shared Ministry
Robin Wagner, Communication Coordinator
Dan Zerger, Custodian

#### **Lutheran Campus Ministry**

The Rev. Emily Tveite

#### Parroquia Santa Maria

The Rev. Kirsten Worzala Dumke, Mission Pastor

#### **Evangelical Lutheran Church in America**

The Rev. Elizabeth Eaton, Presiding Bishop The Rev. Joy Mortensen-Wiebe, Synod Bishop