

Twenty-Fourth Sunday after Pentecost

Holy Communion

Thursday, Nov. 12, 2020

Sunday, Nov. 15, 2020

PRELUDE Märchenbilder Sonata | Robert Schumann
IV. Langsam, mit melancholischem Ausbruck

Gathering

CONFESSION AND FORGIVENESS

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

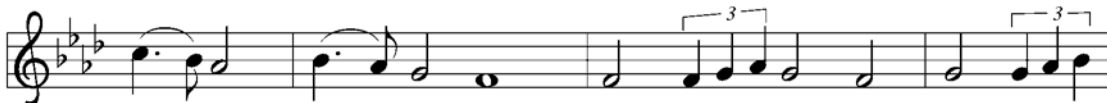
Amen.

HYMN #327 Through the Night of Doubt and Sorrow

Sung by cantor.



1 Through the night of doubt and sor - row, on - ward
2 One the light of God's own pres - ence on the
3 One the strain that lips of thou - sands lift as
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -
ran - somed peo - ple shed, chas - ing far the gloom and
from the heart of one; one the con - flict, one the
with the cross our aid. Bear its shame, and fight its

ta - tion, march - ing to the prom - ised land. Clear be -
 ter - ror, bright - 'ning all the path we tread. One the
 per - il, one the march in God be - gun. One the
 bat - tle till we rest be - neath its shade. Soon shall

fore us through the dark - ness gleams and burns the
 ob - ject of our jour - ney, one the faith which
 glad - ness of re - joic - ing on the far e -
 come the great a - wak - 'ning; soon the rend - ing

guid - ing light; pil - grim clasps the hand of
 nev - er tires, one the ear - nest look - ing
 ter - nal shore, where the one al - might - y
 of the tomb! Then the scat - t'ring of all

pil - grim step - ping fear - less through the night.
 for - ward, one the hope our God in - spires.
 Fa - ther reigns in love for - ev - er - more.
 shad - ows, and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.
 Music: EBENEZER, Thomas J. Williams, 1869–1944

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Lord.

Amen.

Word

FIRST READING *Zephaniah 1:7, 12-18*

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests.

At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

The word of the Lord.

Thanks be to God.

PSALM 90:1-12

Sung by cantor.

Lord, you have | been our refuge
from one generation | to another.
Before the mountains were brought forth, or the land and the | earth were born,
from age to age | you are God.
You turn us back to the | dust and say,
"Turn back, O child- | ren of earth."
For a thousand years in your sight are like yesterday when | it is past
and like a watch | in the night; R
you sweep them away | like a dream,
they fade away suddenly | like the grass:
in the morning it is | green and flourishes;
in the evening it is dried | up and withered.
For we are consumed | by your anger;
we are afraid because | of your wrath.
Our iniquities you have | set before you,
and our secret sins in the light | of your countenance.
When you are angry, all our | days are gone;
we bring our years to an end | like a sigh.
The span of our life is seventy years, perhaps in strength | even eighty;
yet the sum of them is but labor and sorrow, for they pass away quickly and |
we are gone.
Who regards the power | of your wrath?
Who rightly fears your | indignation?
So teach us to num- | ber our days
that we may apply our | hearts to wisdom.

SECOND READING *1 Thessalonians 5:1-11*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Sung by cantor.

GOSPEL *Matthew 25:14-30*

Glory to you, O Lord.

Jesus said to the disciples, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY #695 As Saints of Old

Sung by cantor.



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

Text: Frank von Christerson, 1900–1996, alt.

Music: FOREST GREEN, English folk tune

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day, he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

... Lord in your mercy,
Hear our prayer.

PEACE

The peace of Christ be with you always.
And also with you.

Meal

Please stand.

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

SANCTUS

Sung by cantor.

EUCCHARISTIC PRAYER

... Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Spoken by all.

**Our Father, who art in heaven, hallowed by thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory.
forever and ever. Amen.**

Please sit.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion. We receive the Body of Christ (bread) in our open hands. Christ is fully present in both the bread and cup. Persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.

LAMB OF GOD

Sung by cantor.

COMMUNION HYMN #760 O Christ the Same

Sung by cantor.

1 O Christ the same, through all our sto - ry's pag - es,
2 O Christ the same, the friend of sin - ners, shar - ing
3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;
our in - most thoughts, the se - crets none can hide,
our lives and loves, our days and years re - main,

e - ter - nal Lord, the king of all the a - ges,
still as of old up - on your bod - y bear - ing
our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:
the marks of love, in tri - umph glo - ri - fied:
our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,
O Son of Man, who stooped for us from heav - en,
O Lord of love, for all our joys and sor - rows,

who spread the skies, and set the stars a - blaze,
O Prince of life, in all your sav - ing pow'r,
for all our hopes, when earth shall fade and flee,

O Christ the same, who wrought our whole sal - va - tion,
O Christ the same, to whom our hearts are giv - en,
O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.
we bring our thanks for this the pres - ent hour.
we bring our thanks for all that is to be.

Please stand.

PRAYER AFTER COMMUNION

Sending

BLESSING

Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

RECESSIONAL HYMN #707 Lord of Glory, You Have Brought Us

Sung by cantor.



1 Lord of glo - ry, you have bought us with your life - blood
2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,
3 Won - drous hon - or you have giv - en to our hum - blest
4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -
of your own. With the sun - shine of your good - ness melt our
char - i - ty in your own mys - te - rious sen - tence, "You have
as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en
thank - less hearts of stone till our cold and self - ish na - tures,
done it all to me." Na - ked, sick, in pris - on, hun - gry—
men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - ings count - less as the sand to the un - thank - ful
warmed by you, at length be - lieve that more hap - py
in the least, your face we view, say - ing by your
hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.
and more bless - ed 'tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you."
all your grac - es, with your love our love re - new.

POSTLUDE Carillon *from 24 Pièces en style libre* | Louis Vierne

Our thanks to Lynn Washington, viola, for offering the prelude.

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Serving today

	Thursday	Sunday
Presiding	Pastor Brad Pohlman	Pastor Brad Pohlman
Preaching	Pastor John Worzala Dumke	Pastor John Worzala Dumke
Organist	Andrew Schaeffer	Andrew Schaeffer
Cantor	Bob Brod	Bob Brod
Ushers		Connie & Randy Burmeister

Luther Memorial Church staff

The Rev. Brad Pohlman, Senior Pastor
The Rev. John Worzala Dumke, Associate Pastor
The Rev. Rebecca Ninke, Visitation Pastor
Vicar Leif Kratzke Nelson, Seminary Intern
Sarah Brinkman, Office Coordinator
Kim O'Leary, Church Administrator
Andrew Schaeffer, Director of Music
Suelyn Swiggum, Director of Shared Ministry
Robin Wagner, Communication Coordinator
Dan Zerger, Custodian

Lutheran Campus Ministry

The Rev. Emily Tveite

Parroquia Santa Maria

The Rev. Kirsten Worzala Dumke, Mission Pastor

Evangelical Lutheran Church in America

The Rev. Elizabeth Eaton, Presiding Bishop
The Rev. Joy Mortensen-Wiebe, Synod Bishop