Nineteenth Sunday after Pentecost

Holy Communion Thursday, Oct. 8, 2020 Sunday, Oct. 11, 2020

PRELUDE March | Henry Purcell

Gathering

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

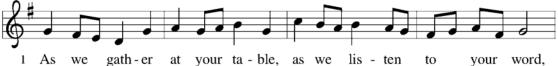
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

HYMN #522 As We Gather at Your Table

Sung by cantor.



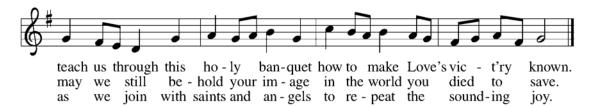
- 2 Turn our wor-ship in to wit-ness in the sac ra ment of life;
- 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred. send us forth to love and serve you, bring-ing peace where there is strife. where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own; Give us, Christ, your great com-pas-sion to for - give as you for - gave; There no more will en - vy blind us nor will pride our peace de - stroy,



Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, Oude en Nieuwe Hollantse Boerenlities en Contradansen, 1710

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APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray.

Lord of the feast, you prepare a table for all and pour out your abundant life. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Lord.

Amen.

Word

FIRST READING Isaiah 25:1–9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

The word of the Lord.

Thanks be to God.

PSALM 23

Sung by cantor.

The Lord | is my shepherd;*
 I shall not | be in want.

The Lord makes me lie down | in green pastures*
 and leads me be- | side still waters.

You restore my | soul, O Lord,*
 and guide me along right pathways | for your name's sake.

Though I walk through the valley of the shadow of death, I shall | fear no evil;* for you are with me; your rod and your staff, they | comfort me.

You prepare a table before me in the presence | of my enemies;* you anoint my head with oil, and my cup is | running over.

Surely goodness and mercy shall follow me all the days | of my life,* and I will dwell in the house of the | Lord forever.

SECOND READING Philippians 4:1–9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Sung by cantor.

GOSPEL Matthew 22:1–14

Glory to you, O Lord.

Once more Jesus spoke to them in parables, saying: The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Silence for reflection follows the sermon.

HYMN #462 Now We Join in Celebration

Sung by cantor.



- 1 Now we join in cel e bra tion at our Sav ior's in vi ta tion,
- 2 Lord, as round this feast we gath er, fill our hearts with ho ly rap ture!
- 3 Lord, we share in this com-mu-nion as one fam-'ly of God's chil - dren,



spir - it som-ber, clothed in-stead in dressed no more in joy and won - der; this bread and cup of bless-ing are for us the sure pos-sess - ing rec - on-ciled through you, our broth-er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran-scen-dence, of your lov-ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry, Give us grace to live for oth - ers, serv-ing all, both friends and strang-ers,



stoops a - gain in love to meet us, with his ver - y life to feed pledge of your un - fail-ing pres-ence, fore-taste here of heav'n-ly glad - ness. seek - ing jus-tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598-1662 Text © Joel W. Lundeen, admin. Augsburg Fortress

APOSTLES' CREED

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

.... Lord in your mercy,

Hear our prayer.

PEACE

The peace of Christ be with you always.

And also with you.

Meal

Please stand.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**Lift up your hearts. **We lift them to the Lord.**Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

SANCTUS

Sung by cantor.

EUCHARISTIC PRAYER

... Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

Spoken by all.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Please sit.

THE COMMUNION

All baptized Christians are welcomed to receive Holy Communion.

We receive the Body of Christ (bread) in our open hands. Christ is fully present in both bread and cup; persons unable to drink wine are encouraged to abstain from the cup and receive Christ in the bread.

LAMB OF GOD

Sung by cantor.

Please stand.

PRAYER AFTER COMMUNION

Sending

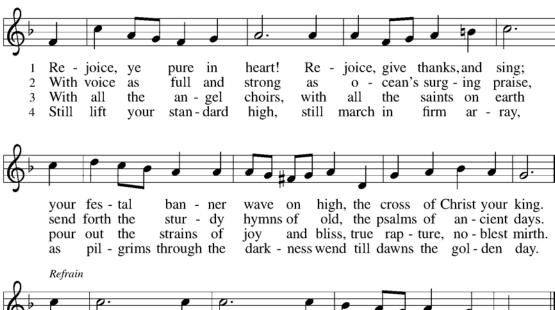
BLESSING

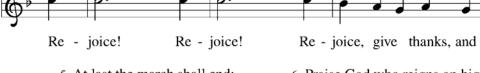
Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

RECESSIONAL HYMN #873 Rejoice, Ye Pure in Heart!

Sung by cantor.





5 At last the march shall end; the wearied ones shall rest; the pilgrims find their home at last, Jerusalem the blest. *Refrain* 6 Praise God who reigns on high, the Lord whom we adore: the Father, Son, and Spirit blest, one God forevermore. *Refrain*

sing!

Text: Edward H. Plumptre, 1821–1891, alt. Music: Marion, Arthur H. Messiter, 1834–1916

DISMISSAL

Go in peace. Serve the Lord

Thanks be to God.

POSTLUDE Marche from Sept Pieces, op. 27 | Marcel Dupré

Our thanks to Bob Brod, serving as cantor, and to Matt Sundell, trumpet, for offering the prelude.



Today from the life of the church

Did you ever think, when you were a child, what fun it would be if your toys could come to life? Well suppose you could really have brought them to life. Imagine turning a tin soldier into a real little man. It would involve turning the tin into flesh; all he sees is that the tin is being spoilt. He thinks you are killing him. He will do everything he can to prevent you. He will not be made into a man if he can help it.

What you would have done about that tin soldier I do not know. But what God did about us was this. The Second Person in God, the Son, became human Himself: was born into the world as an actual man—a real man of a particular language, weighing so many stone. The Eternal Being, who knows everything and who created the whole universe, became not only a man but (before that) a baby, and before that a fetus inside a Woman's body. If you want to get the hang of it, think how you would like to become a slug or a crab.

C. S. Lewis (1898 – 1963)

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