

Ninth Sunday after Pentecost

Service of the Word

August 2, 2020

PRELUDE O Welt, ich muß dich lassen (Op. 65 No. 21) | Sigfrid Karg-Elert

Gathering

CONFESSION AND FORGIVENESS

In the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

ENTRANCE HYMN #689 Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

GLORIA



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

Let us pray.

Lord God of abundant judgment and mercy: you provide all we need; the whole creation overflows with your glory. Satisfy all who hunger and thirst for your goodness, and feed us with the endless grace of your Son, Jesus Christ, our Bread and Cup. In his name we pray.

Amen.

Word

FIRST READING *Isaiah 55:1-5*

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

The word of the Lord.

Thanks be to God.

PSALM 145:8-9, 14-21

The cantor and congregation alternate in the singing of psalm verses, beginning with the cantor.



The Lord is gracious and full | of compassion,*
slow to anger and abounding in | steadfast love.

Lord, you are | good to all,*
and your compassion is over | all your works.

The Lord upholds all | those who fall*
and lifts up those who | are bowed down.

The eyes of all wait upon | you, O Lord,*
and you give them their food | in due season.

You open | wide your hand*
and satisfy the desire of every | living thing.

You are righteous in | all your ways*
and loving in | all your works.

You are near to all who | call upon you,*
to all who call up- | on you faithfully.

You fulfill the desire of | those who fear you;*
you hear their | cry and save them.

You watch over all | those who love you,*
but all the wicked you | shall destroy.

My mouth shall speak the praise | of the Lord;*
let all flesh bless God's holy name forev- | er and ever.

SECOND READING *Romans 9:1-5*

I am speaking the truth in Christ — I am not lying; my conscience confirms it by the Holy Spirit — I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and

cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia sung by all:

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems of vocal lines. Each system has a soprano line (treble clef) and a bass line (bass clef). The lyrics are written below the notes. The first system has lyrics: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second system has lyrics: "Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is in a simple, rhythmic style, suitable for a congregational song.

Verse sung by cantor: One does not live by bread alone, but by every word that comes from the mouth of God.
Repeat Alleluia.

GOSPEL *Matthew 14:13–21*

Glory to you, O Lord.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” Jesus said to them, “They need not go away; you give them something to eat.” They replied, “We have nothing here but five loaves and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

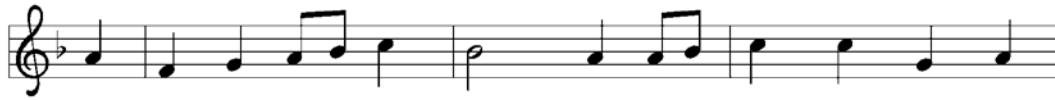
The Gospel of the Lord.

Praise to you, O Christ.

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY #480 O Bread of Life from Heaven



1 O bread of life from heav - en, O food to pil - grims
2 O fount of grace re - deem - ing, O riv - er ev - er
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed
stream - ing from Je - sus' wound - ed side: come
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -
now, your love be - stow - ing on thirst - ing souls, and
let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.
flow - ing till all are ful - ly sat - is - fied.
heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2
Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

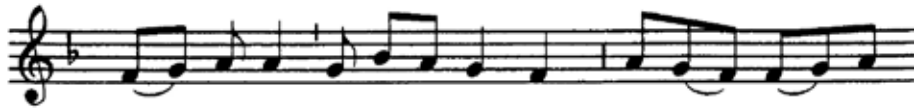
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

.... Lord in your mercy,
Hear our prayer.

LORD'S PRAYER *Sung by all*



Our Fa-ther, who art in heav- en, hal- low- ed be



thy name, thy king-dom come, thy will be done,



on earth as it is in heav- en. Give us this day our



dai- ly bread; and for- give us our tres- pass- es,



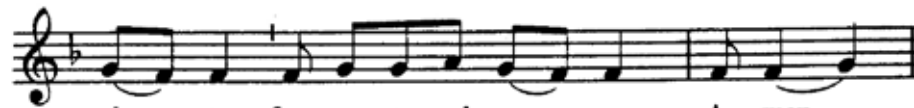
as we for- give those who tres- pass a- gainst us; and lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil.



For thine is the king- dom, and the pow- er, and the



glo- ry, for- ev- er and ev- er. A- men.

Sending

BLESSING

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.
Amen.

CLOSING HYMN #537 On Our Way Rejoicing



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

DISMISSAL

Go in peace. Serve the Lord
Thanks be to God.

POSTLUDE Prelude and Fugue in D Major (BWV 532) | J.S. Bach

Reprinted by permission under Augsburg Fortress Liturgies Annual License #26456.
Hymns reprinted by permission under OneLicense.net #A-703710.
New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Today from the life of the church

I beg you to guide toward yourself the heart and will of the ministers of holy Church, your bride, so that they may follow you, the slain Lamb, poor, humble, and meek, along the way of the most holy cross — in your way, not their own. Let them be angelic creatures, earthly angels in this life, for they must administer the body and blood of your only-begotten Son, the spotless Lamb. Amen.

*Catherine of Sienna
(1347 – 1380)*

Luther Memorial Church staff

The Rev. Brad Pohlman, *Senior Pastor*
The Rev. John Worzala Dumke, *Associate Pastor*
The Rev. Rebecca Ninke, *Visitation Pastor*
Vicar Leif Kratzke Nelson, *Seminary Intern*
Sarah Brinkman, *Office Coordinator*
Kim O’Leary, *Church Administrator*
Chelsie Propst, *Compline Director*
Andrew Schaeffer, *Director of Music*
Sueilyn Swiggum, *Director of Shared Ministry*
Robin Wagner, *Communication Coordinator*
Dan Zerger, *Custodian*

Lutheran Campus Ministry

The Rev. Emily Tveite, *Campus Pastor*

Evangelical Lutheran Church in America

The Rev. Elizabeth Eaton, *Presiding Bishop*
The Rev. Peter Rogness, *Interim Synod Bishop*



Luther Memorial Church
1021 University Avenue
Madison, Wisconsin 53715
www.luthermem.org